

1524

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER does hereby release the
hereinafter described property from the lien, operation and affect of that certain
mortgage executed by L. H. Carter and Martha L. Carter and Leslie H. Carter and
Latricia Lynn Carter
to the First Federal Savings and Loan Association of Bessemer, dated January 5th, 1988
of record in Book 166, Page 481, in the ~~BESSEMER~~ DIVISION of the
Shelby
Probate Office of ~~Jefferson~~ County, Alabama, to-wit:

Commence at the Northeast corner of the NW1/4 of the SE1/4 of Section 28, Township
20 South, Range 4 West; thence South 38°15' West for 912 feet to the point of
beginning; thence South 49°30' East for 435.6 feet; thence turn right 85°50' for
200 feet; thence turn right 94°10' for 435.6 feet; thence turn right 85°50' for
200 feet to the point of beginning.

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It is expressly understood and agreed that this Release is limited to the
property herein particularly described and that it shall in no wise and to no
extent whatever affect, impair or destroy the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage.

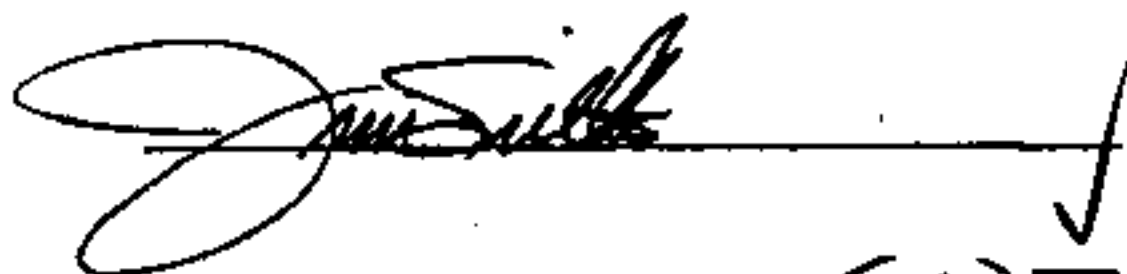
IN WITNESS WHEREOF, the First Federal Savings and Loan Association of
Bessemer has caused this instrument to be executed for and in its name and behalf
by C. L. Davis, Vice President, and its corporate seal to be affixed
hereto and attested by Jim Smith, its Vice President, both of
whom are thereunto duly authorized on this the 25th day of October, 1989.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By



ATTEST:



STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned , a Notary Public in and for said County,
in said State, hereby certify that C. L. Davis whose name as Vice President
 of the First Federal Savings and Loan Association of Bessemer, a
Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he, as such officer and with full power and authority, executed the
same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 25th day of October , 1989.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 FEB 26 AM 10:04

James H. Summerson, Jr.
JUDGE OF PROBATE

Connie D. Hendrix
NOTARY PUBLIC

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____