1534	(Name) Charles Randal Pate
	(Address)
his instrument was prepared by	
Name) Mike T. Atchison, Attorney Post Office Box 822	**************************************
Address).Golumbiana;-Alabama-35051	+ + + 4 + + + + + + + + + + + + + + +
orm 1-1-17 Rev. 1-66 VARRANTY DEED-Lawyers Title Insurance Corporation, E	Hrmingham, Alabama
TATE OF ALABAMA KNOW ALL MEN	BY THESE PRESENTS:

SHELDI COUNTY

That in consideration of One Dollar and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I OF We.

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James H. Dunbar

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles Randal Pate and Felicia Suzanne Fowler Pate and David F. Fowler, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: Shelby

An easement for a water line located 25 feet from the centerline of the existing dirt county maintained road across the following described property, to-wit:

A part of the Northeast Quarter of the Southwest Quarter of Section 36, Township 18 South, Range 1 East, more particularly described as follows: Begin at the Northwest corner of the Northeast Quarter of the Southwest Quarter of Section 36, Township 18 South, Range 1 East of the Huntsville Principal Meridian, and run Easterly along the North line of said Quarter-Quarter a distance of 334.00 feet; thence turn 89 degrees 33 minutes to the right and run Southerly and parallel with the West line of said Quarter-Quarter a distance of 1307.21 feet to an iron pin set at a fence, said fence being the agreed upon property line between Mr. A. C. Bronaugh and Mr. Porter Goodwin; thence turn 89 degrees 25 minutes to the right and run Westerly along said fence a distance of 334,00 feet, more or less, to the West line of said Quarter-Quarter; thence turn 90 degrees 35 minutes to the right and run Northerly along the West of said Quarter-Quarter a distance of 1313.23 feet to the point of beginning. Situated in Shelby County, Alabama.

This easement shall inure to the Benefit of the grantees and their successors, heirs and assigns.

(44- No A	kalu kalus i	and accions forever.
TO HAVE AND TO	HOLD to the said grantee,	Mis' net of r	Seft marts	WING SPECETION SALESAN

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, and I (we) do for myself (ourselves) and for my (our) heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, their heirs and assigns, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, OO against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 145

₫ day of....... February...... 19...90...

	6.7)(Seal)
2. Mtg. Tax	50 (Beel)
5. No Tax Fee	
6. Certified Pee	<u> </u>
Total	00

James H. Dunbar I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA SHELBY COUNTY General Acknowledgment B 26 AM 10: 34

I, the undersigned authority	onveyance, and who 18 known to me/acknowledged before me
hereby certify that James H. Dunbar	onveyance, and who
on this day, that, being informed of the contents of the conv	eyance

on the day the same bears date. Given under my hand and official seal this _____day of ______February