

1524

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER does hereby release the  
hereinafter described property from the lien, operation and affect of that certain  
mortgage executed by L. H. Carter and Martha L. Carter and Leslie H. Carter and  
Latricia Lynn Carter  
to the First Federal Savings and Loan Association of Bessemer, dated January 5th, 1988  
of record in Book 166, Page 481, in the ~~BESSEMER~~ DIVISION of the  
Shelby  
Probate Office of ~~Jefferson~~ County, Alabama, to-wit:

Commence at the Northeast corner of the NW1/4 of the SE1/4 of Section 28, Township  
20 South, Range 4 West; thence South 38°15' West for 912 feet to the point of  
beginning; thence South 49°30' East for 435.6 feet; thence turn right 85°50' for  
200 feet; thence turn right 94°10' for 435.6 feet; thence turn right 85°50' for  
200 feet to the point of beginning.

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It is expressly understood and agreed that this Release is limited to the  
property herein particularly described and that it shall in no wise and to no  
extent whatever affect, impair or destroy the lien of said mortgage as to the  
remainder of the property described in and secured by said mortgage.

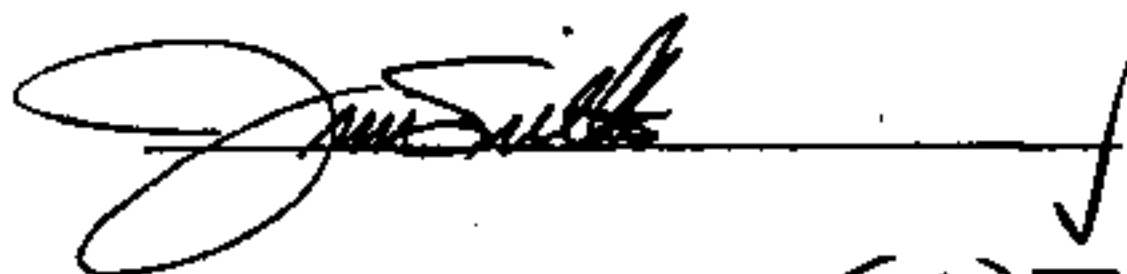
IN WITNESS WHEREOF, the First Federal Savings and Loan Association of  
Bessemer has caused this instrument to be executed for and in its name and behalf  
by C. L. Davis, Vice President, and its corporate seal to be affixed  
hereto and attested by Jim Smith, its Vice President, both of  
whom are thereunto duly authorized on this the 25th day of October, 1989.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BESSEMER

By



ATTEST:



STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. L. Davis whose name as Vice President  
of the First Federal Savings and Loan Association of Bessemer, a  
Corporation, is signed to the foregoing instrument, and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
instrument, he, as such officer and with full power and authority, executed the  
same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 25th day of October, 1989.

Connie D. Hendrix  
NOTARY PUBLIC

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 FEB 26 AM 10:04

James H. Summerson, Jr.  
JUDGE OF PROBATE

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	— 5.00
4. Indexing Fee	— 3.00
5. No Tax Fee	—
6. Certified Fee	— 1.00
Total	— 9.00