

THIS INSTRUMENT PREPARED BY: (NAME) Wanda Franklin, Alabama Real Estate
Central Bank of the South
 (ADDRESS) P. O. Box 10566, Birmingham, Al. 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,
does hereby release from the lien of that certain mortgage executed by William Doss Hocutt, III and
Lynn H. Hocutt on November 14, 1988,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 214, Page No. 649
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

A tract of land situated in the Northeast Quarter of the Southeast Quarter of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Northeast corner of said Northeast Quarter of the Southeast Quarter of said Section 6 and run in a westerly direction along the north line of the north one-half of said southeast quarter; also being the Jefferson County and Shelby County line, for a distance of 814.75 feet to a point; thence turn an angle to the left 91 degrees 49 minutes 46 seconds and run in a southerly direction for a distance of 163.68 feet to a point on the north boundary line of Lot 6, Hunters Point, as recorded in Map Book 7, Page 24, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left of 88 degrees 10 minutes 14 seconds and run in an easterly direction along said north line of Lots 6, 7 and 8 for a distance of 815.43 feet to the northeast corner of said Lot 8, being on the east line of the north one-half of the southeast quarter; thence turn an angle to the left 92 degrees 04 minutes and run in a northerly direction along said east line for a distance of 163.70 feet to the point of beginning. Said parcel contains 133,345.78 square feet or 3.06 acres, more or less.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these presents to be executed this 8th day of January, 19 90

Central Bank of THE SOUTH

By [Signature]
Its: Vice-President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA

COUNTY OF JEFFERSON

90 FEB 23 PM 3: 41

JUDGE OF PROBATE

1. Deed Tax	—	\$	
2. Mtg. Tax	—	\$	
3. Recording Fee	—	\$	2.50
4. Indexing Fee	—	\$	3.00
5. No Tax Fee	—	\$	
6. Certified Fee	—	\$	1.00
Total	—	\$	6.50

I, the undersigned Notary Public, in and for said County In said State, hereby certify that

James Cooper, Jr. whose name is Vice-President of

Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8 day of January, 19 90

Notary Public

11-6-92