

1493

\$10.00
4.00
5.00
\$19.00

SEND TAX NOTICE TO:

Wald Properties, Inc. and Hare, Wynn
Newell & Newton Profit Sharing Plan
(Name) & Trust F.B.O. James J. Thompson, Jr
3834 Carisbrooke Circle
(Address) Birmingham, AL 35226

This instrument was prepared by

(Name) Clayton T. Sweeney (Corley, Moncus & Ward, P.C.)

(Address) 2100 SouthBridge Parkway Suite 650, Birmingham, AL 35209

Form TICOR 5100 1-84

WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

10,000⁰⁰

That in consideration of Ten (\$10.00) Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, William D. Hocutt, III and wife, Lynn H. Hocutt

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Wald Properties, Inc. and Hare, Wynn, Newell & Newton Profit Sharing
Plan & Trust F.B.O. James J. Thompson, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The property conveyed herein is described on Exhibit A which is attached hereto and
made a part hereof.

The property conveyed herein is subject to:

- 1) Advalorem taxes for the year 1990, which are a lien but not due and payable
until October 1, 1990.
- 2) Transmission Line Permit to Alabama Power Company as shown by instrument
recorded in Deed Book 139, Page 424, in the Probate Office of Shelby County,
Alabama.
- 3) Mineral and mining rights not owned by the Grantors.

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BOOK

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hands(s) and seal(s), this 20th
day of February, 1990.

(Seal)

(Seal)

(Seal)

William D. Hocutt, III (Seal)

Lynn H. Hocutt (Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that William D. Hocutt, III and wife, Lynn H. Hocutt
whose name & ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 20th day of February, A. D., 1990.

Notary Public.

EXHIBIT A

A tract of land situated in the Northeast Quarter of the Southeast Quarter of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Begin at the Northeast corner of said Northeast Quarter of the Southeast Quarter of said Section 6 and run in a westerly direction along the north line of the north one-half of said southeast quarter; also being the Jefferson County and Shelby County line, for a distance of 814.75 feet to a point; thence turn an angle to the left 91 degrees 49 minutes 46 seconds and run in a southerly direction for a distance of 163.68 feet to a point on the north boundary line of Lot 6, Hunters Point, as recorded in Map Book 7, Page 24 in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left of 88 degrees 10 minutes 14 seconds and run in an easterly direction along said north line of Lots 6, 7, and 8 for a distance of 815.43 feet to the northeast corner of said Lot 8, being on the east line of the north one-half of the southeast quarter; thence turn an angle to the left 92 degrees 04 minutes and run in a northerly direction along said east line for a distance of 163.70 feet to the point of beginning. Said parcel contains 133,345.78 square feet or 3.06 acres, more or less.

WJH
LJH

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1. Deed Tax	-----	\$ 10.00
2. Mtg. Tax	-----	\$ 0.00
3. Recording Fee	-----	\$ 3.00
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 0.00
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 19.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 23 PM 3:41

James H. [Signature]
JUDGE OF PROBATE