*				
THIS INSTRUMENT PRE	EPARED BY: (NAME)_	Brenda Broome,	Alabama Real Esta	:e
		Central Bank of P. O. Box 10566		
	(ADDRES	S) P. O. Box 10300 Birmingham, Ala	bama 35296	<del></del>
			•	
STATE OF ALABAMA		FULL SATISFAC	TION OF RECORDS	D LIEN
COUNTY OF JEFF	FERSON )	, , , , , ,		
	•			
KNOW ALL MEN B	Y THESE PRESENTS, TH	at, Central Bank of	the South	, a corporation,
ankan suladan full payma	nt of the indobtedness car	cured by that certain mortgag	e executed by	
_				
Kam Construction	1 Company, Inc.	OI	n <u>September</u>	27. 1988
which said mortgage was	recorded in the office of	the Judge of Probate Court o	f Shelby	County,
Alabama in	Book N	208	, Page No	452 AND
Alabama, in MORTGAGE MODIFIC		RECORDED IN BOOK 242		
(and assigned to	in	)	Book No	
Page No	), and does	further hereby release and sa	tisfy said mortgage.	
_	. •			
Lot 22, accordi	ng to the survey	of Heatherwood, Four	rth Sector, Second	Addition,
	_	s 79, 80, and 81, in	n the Office of th	e Judge of
Probate of Shell	by County, Alabam	<b>*</b> •		
Situated in She	lby County, Alaba	ma.	-	
<b>t</b>	•			
~	· :-			
<u> </u>	63 vo	1. Deed Tax		
STATE OF ALA I CERTIF INSTRUMENT	Y THIS FD	2 Mtg. Tex-	2.50	
・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	MASTILLE	4. Indexing Fee 5. No Tax Fee		
90 FEB 23	AM 9: 27	6. Certified Fee		
90 LFB 52		Total		
MUDGE C	OF PROBATE			
M JUDGE (	) <del>(</del> 1/(00)			
In Witness Whereof,	Central Bank of	the South	, a corpora	tion, has caused these
presents to be executed t	this 21st day of	February	, 19 <u>90</u>	
	•	Central Bank	the South.	<del> </del>
•	· . · .		Lex Will	-
		Bγ7	Vice President	
			<b>,</b>	
STATE OF ALABAMA				
	* * * * * * * * * * * * * * * * * * *			
COUNTY OF JE	FFERSON ,			•
		ald Carrent in said Cases has	alus aquelfis ébat	
i, the undersigned N	lotary Public, in and for a	aid County in said State, her	eby certify tilat	
Philip R. Webb	<u> </u>	whose name as	Vice President	of
Central Bank of	the South	, a corporation, i	s signed to the foregoing in	nstrument, and who is
known to me, acknowle	dged before me on this da	ay that, being informed of th	e contents of the instrume	nt, <u>he</u> ,
as such officer and with	full authority, executed	the same voluntarily for and	as the act of said corporati	ion.
		i i		
Given under my hand an	nd Official seal this21	st day of Februa	<u>ry</u> , 19 <u>90</u> .	
	· · •		, 1 41.	
		FRAN	ces S. M	ujua
		Notary Publ	ic My commission expines i	JLY 21, 1991

Form No. 99/33-1217 Rev. 5/79