

(STATE OF ALABAMA)

(SHELBY COUNTY)

Value
\$3,282.93

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to BELLSOUTH CORPORATION, a Georgia corporation (hereinafter referred to as "Grantor"), in hand paid by SUNLINK CORPORATION, a Georgia corporation, (hereinafter referred to as "Grantee"), the receipt of which is hereby acknowledged, the Grantor does by these presents grant, bargain, sell and convey unto the Grantee, the real estate situated in Shelby County, Alabama, more particularly described in Exhibit "A" which is attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever. Grantor for itself, its successors and assigns, covenants with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances unless otherwise noted in Exhibit "A" attached hereto; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor, BELLSOUTH CORPORATION, a Georgia corporation, by its Exec. Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 21st day of February, 1990.

ATTEST:

BELLSOUTH CORPORATION,
a Georgia corporation

By: Donald E. Crane
Its Assistant Secretary

By: Harvey M. Hedding
Its Executive Vice President-
Chief Financial Officer

STATE OF Georgia,
COUNTY OF Fulton,

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Harvey R. Holding, whose name as Exec. Vice President of BELLSOUTH CORPORATION, a Georgia corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of February, 1990.

Sue R. Harris

Notary Public

My commission expires Mar 18, 1992
Notary Public, Cherokee County, Ga.
My Commission Expires Mar 18, 1992

BOOK 280 PAGE 69

This Instrument Prepared By:

Kathryn S. Carver
Lange, Simpson, Robinson & Somerville
1700 First Alabama Bank Building
Birmingham, Alabama 35203

EXHIBIT "A"

A part of the West One Half of the SW 1/4 of Section 30, Township 19 South, Range 2 West, situated in Shelby County, Alabama, and being more particularly described as follows: Begin at the NE corner of the SW 1/4 of the SW 1/4 of Section 30, Township 19 South, Range 2 West; thence run South along the East line of said 1/4-1/4 Section for 643.61 feet to a point on the Northerly right-of-way line of Valleydale Road; thence 57 degrees 29' 23" right and run Southwesterly along said right of way line for 54.35 feet to the point of beginning of a curve to the right, said curve having a radius of 1,869.51 feet and a central angle of 25 degrees 26'; thence run Southwesterly along the arc of said curve and along said right of way line for 829.85 feet to the end of said Curve; thence at tangent to said curve continue Southwesterly along said right of way line for 249.51 feet; thence 46 degrees 18' 30" right and run Northwesterly for 138.67 feet to a point on the Easterly right of way line of U. S. Highway No. 31; thence 60 degrees 00'; right and run Northeasterly along said Easterly right of way line for 425.10 feet to the beginning of a curve to the left, said curve having a radius of 5,881.31 feet and a central angle of 7 degrees 06' 26"; thence run Northerly along the arc of said curve and along said right of way line for 729.53 feet to the Northwest corner of the tract herein described; thence from the chord of the last stated curve turn 89 degrees 03' 17" right and run East, running parallel to the South line of the NW 1/4 of the SW 1/4 of said Section 30 for 1,035.74 feet to a point on the East line of the West One half of the SW 1/4 of said Section 30; thence 87 degrees 47' 41" right and run South, running along the East line of the West One-Half of SW 1/4 of said Section 30 for 210.85 feet to the point of beginning.

Also, begin at the Northeast corner of the NW 1/4 of the SW 1/4 of Section 30, Township 19 South, Range 2 West of the Huntsville Principal Meridian in Shelby County, Alabama; thence run West along the North line of said 1/4-1/4 Section for 972.79 feet to a point on the East right of way line of U. S. Highway No. 31; thence 93 degrees 45' 52" left and run South along said right of way line for 678.31 feet to a concrete right of way marker; thence 90 degrees 00' right and run West for 80.00 feet to another concrete right of way marker; thence 90 degrees 00' left and run South running along the East right of way line of said Highway for 55.68 feet to the beginning of a curve to the right, said curve having a radius of 5,881.31 feet and a central angle of 3 degrees 37' 04"; thence continue South along the arc of said curve and along said right of way line for 371.35 feet to the Northwest corner of the Western Electric Company, Inc. Tract, as described by deed recorded in Deed Book 248, Page 683, Probate Office aforesaid; thence from the chord of the last stated curve turn 88 degrees 02' 36" left and run East, running along the

North line of the previously acquired property for 1,035.74 feet to the Northeast corner of said previously acquired property, said point being on the East line of said 1/4-1/4 Section; thence 92 degrees 12' 19" left and run North along the East line of said 1/4-1/4 Section for 1,108.44 feet to the point of beginning. Situated in Shelby County.

SUBJECT TO:

1. Ad valorem taxes for 1990 and taxes for subsequent years.
2. Transmission line permits to Alabama Power Company as recorded in Deed Book 101, Page 523; Deed Book 139, Page 157; Deed Book 219, Page 586; Deed Book 251, Page 886; Deed Book 292, Page 356; and Deed Book 319, Page 40, in Probate Office of Shelby County, Alabama.
3. Title to oil, gas, petroleum, and sulfur, together with mining rights and privileges belonging thereto, as reserved in Deed Book 127, Page 140, in said Probate Office, as to NW 1/4 of SW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama.
4. Right of way to Shelby County recorded in Deed Book 153, Page 212 (as to Highway # 31), and in Deed Book 177, Page 25; and Deed Book 177, Page 46, (as to Highway # 17), in said Probate Office. Said rights of way do not cross subject property but are contiguous thereto.
5. Easement to Harbert-Equitable Joint Venture recorded in Real Record 267, Page 420, in said Probate Office.

BOOK 280 PAGE 71

1. Deed Tax	\$ 3282.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 10.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 3296.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 23 PM 1:35

John H. [Signature]
JUDGE OF PROBATE