

1425

538964

STATE OF ALABAMA
COUNTY OF SHELBY

61700-00-0093-9-00
STA 3+00 To STA 13+00
STA 5+00 To STA 6+00, STA 7+00 To STA 8+00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Windy Oaks Partnership

ONE & NO 2/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within HARBOR TOWNE
Subdivision, as recorded in Map Book 11, page 85, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of afore-said poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____

WITNESS:

| |
|--|
| GRANTEE'S ADDRESS ALABAMA POWER CO. P. O. BOX 2641 BIRMINGHAM, AL 35201 ATT: CORP. REAL ESTATE |
|--|

10 This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.
By [Signature] (Seal)
By [Signature] (Seal)

IN WITNESS WHEREOF, the said Windy Oaks Partnership has caused this instrument to be executed in its name by Roy L. Martin as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on the 10th day of April, 1989

ATTEST:

Windy Oaks Partnership
By [Signature] Its President
[Signature]

Secretary

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BOOK

STA 9+00 To STA 10+00, STA 13+00 To STA 14+00
Also: Guys AT STA 4+00, 5+00, 7+00, 9+00 & 13+00
ALL SERVICE WIRES

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State, hereby
certify that _____ whose
name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the
same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

Notary Public

STATE OF ALABAMA
COUNTY OF _____ SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify
that ROY L. MARTIN, whose name as President of Windy Oaks Partnership

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal, this the 10th day of April, 1989

don d Bailey
Notary Public

Parcel No. _____

THE STATE OF ALABAMA

County _____

UTILITY EASEMENT — SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County _____ } ss.

I hereby certify that the within instr
ment was filed in my office for record on th

day of _____

19____, at _____ o'clock _____ M., an

duly recorded in Deed Book _____

Page _____ and examined.

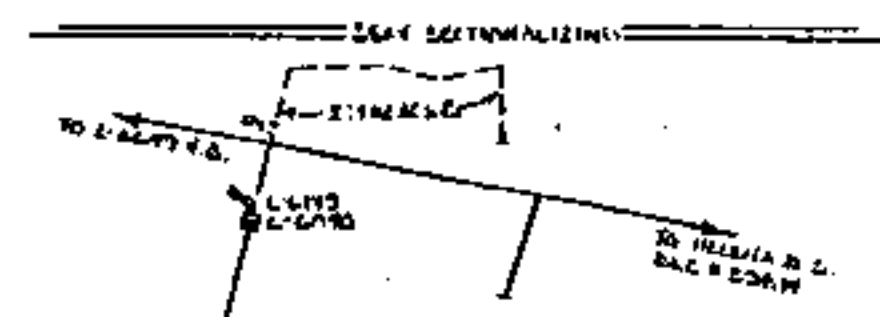
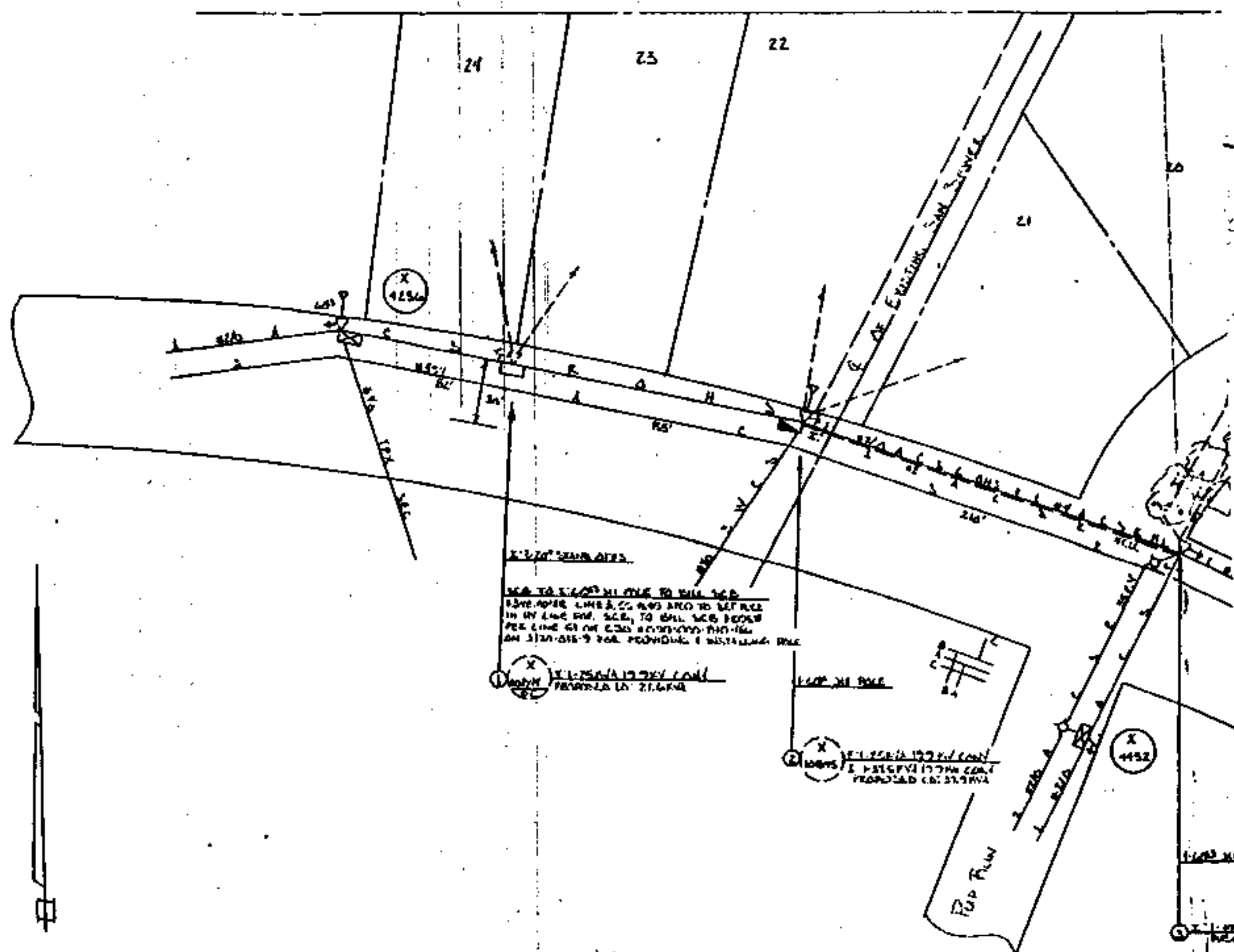
Judge of Probate of said County

946
622

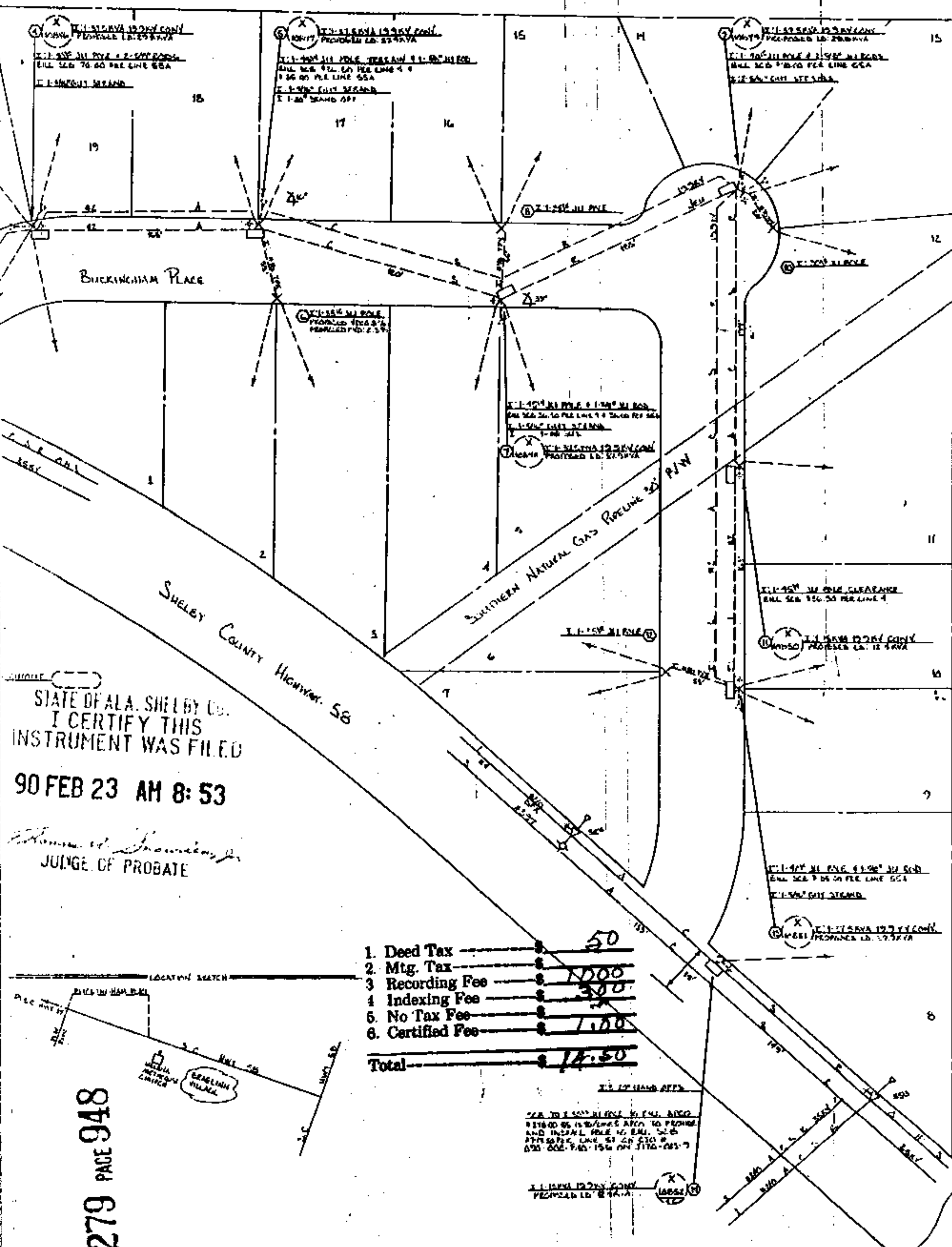
1000

Touching Distance 1000
 Travel Cost 1
 Hand Note 1
 Risk 1
 Time Given Yes
 Ticks Yes
 Partner for 1st time
 Works with 1

NOTE:
STRENGTHENING WORKING: ACC BASED ON L.F.D. STAKE
DALL DESIGNED TO BE 1/20 TIMES WITH ALLOWED
LENGTHS OF 100'.
DUE TO SWELL AT LOC. 6 TO WORST CASE
4.1/2" TO CLEAR 30' W/H
@ A/C TO BILL 325 8.25% CO THE W/L 4 @ 12/12/00
ON 3170 0.25%.



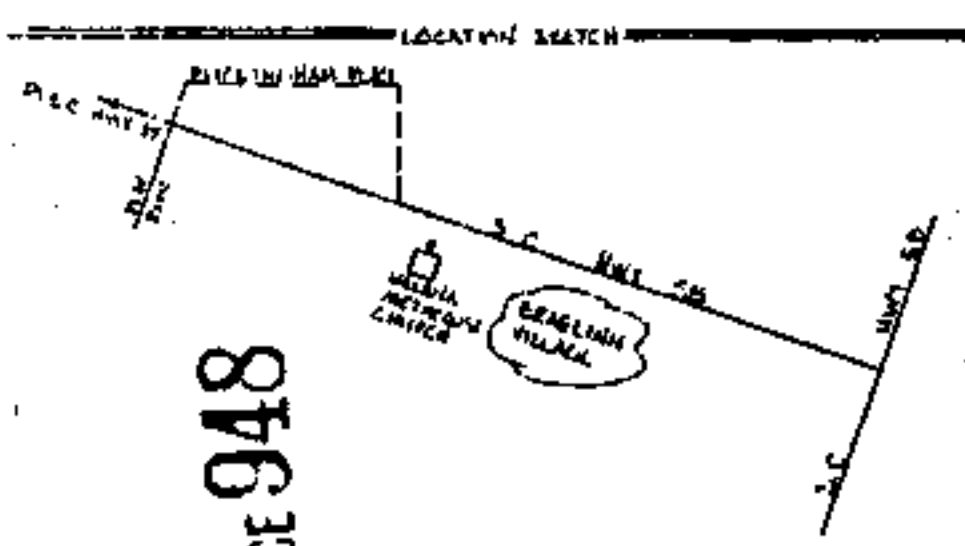
DO NOT WALK OPEN STAIRS & PLACE A RAILROAD SPIKE & BOMB



Gas crossing located in street R/W

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 FEB 23 AM 8:53
JUDGE OF PROBATE

| | |
|------------------|------|
| 1. Deed Tax | 50 |
| 2. Mtg. Tax | |
| 3. Recording Fee | 1000 |
| 4. Indexing Fee | 300 |
| 5. No Tax Fee | |
| 6. Certified Fee | 100 |
| Total | 1450 |



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| | |
|--|--------------|
| ALABAMA POWER COMPANY | |
| JOB NORTH SHELBY DISTRICT 33KV DISTRIBUTION SYSTEM | |
| DETAIL HAZARD TOWER SHELBYCOUNTY - 24 LOTS | |
| PERMITS 12/20/87 143 YD ON SERVICE | |
| SCALE | 1" = 50' D/W |
| SHEET 1 OF 1 SHEETS | |
| SUPERSEDES NONE | |
| C-61760-00 0093900 | |

| | | |
|-----------------|------------------------|--------------|
| Map: 3W-20-27-2 | DRAWN L. C. C. CHECKED | DATE 1/19/89 |
| | APPROVED | DATE |
| | APPROVED | DATE |