

This Instrument was Prepared By:
Clayton T. Sweeney
2100 SouthBridge Parkway
Suite 650
Birmingham, AL 35209

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the under-
signed does hereby release the hereinafter particularly described property
from the lien of that certain mortgage recorded in the Probate Office of
Shelby County, Alabama, in Mortgage Book 362, at page 603; and for said
consideration, the receipt of which is hereby acknowledged, the undersigned
does hereby remise, release, quit claim and convey unto William Doss Hocutt,
III and wife, Lynn H. Hocutt who claims to be the present owner, all of the
right, title and interest of the undersigned in and to the following described
property in Shelby County, Alabama, to-wit:

A tract of land situated in the Northeast Quarter of the Southeast
Quarter of Section 6, Township 20 South, Range 3 West, Shelby County, Alabama,
being more particularly described as follows: Begin at the Northeast corner
of said Northeast Quarter of the Southeast Quarter of said Section 6 and run
in a westerly direction along the north line of the north one-half of said
southeast quarter; also being the Jefferson County and Shelby County line, for
a distance of 814.75 feet to a point; thence turn an angle to the left 91
degrees 49 minutes 46 seconds and run in a southerly direction for a distance
of 163.68 feet to a point on the north boundary line of Lot 6, Hunters Point,
as recorded in Map Book 7, Page 24 in the Office of the Judge of Probate,
Shelby County, Alabama; thence turn an angle to the left of 88 degrees 10
minutes 14 seconds and run in an easterly direction along said north line of
Lots 6, 7, and 8 for a distance of 815.43 feet to the northeast corner of said
Lot 8, being on the east line of the north one-half of the southeast quarter;
thence turn an angle to the left 92 degrees 04 minutes and run in a northerly
direction along said east line for a distance of 163.70 feet to the point of
beginning. Said parcel contains 133,345.78 square feet or 3.06 acres, more or
less.

But it is expressly understood and agreed that this release shall in
no wise, and to no extent whatever, affect the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes
secured thereby.

IN WITNESS WHEREOF, FIRST ALABAMA BANK has caused this
instrument to be executed and its corporate seal affixed by
Spencer Knight its Vice President who is thereunto duly
authorized on this 25 day of January, 1989.90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST ALABAMA BANK
REAL ESTATE FINANCING, INC.

By: Spencer Knight
Its Vice President

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

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STATE OF ALABAMA)
JEFFERSON COUNTY)
JUDGE OF PROBATE

I, the undersigned authority, in and for said County in said State,
hereby certify that Spencer Knight whose name as
Vice President of the FIRST ALABAMA BANK a
corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he as such officer and with full authority, executed the same
voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 25 day of
January, 1989.90.

Nickie H. Jantzen
Notary Public
My Commission Expires 8/25/93