Riverchase Office

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| This form furnished by: Canaba i   |  |
|--|--|
| This instrument was prepared by:   | Send Tax Notice to: (Name) Johnny Eugene Brasher   |
| Name) William E. Swatek  Address) P.O. Box 1801  | (Address) 10-34 Hay 77   |
| Address) P.U. Box 1801<br>Alabaster, Al. 35007   | Pelham 41-35129  |
| WARRAN'  | TY DEED  |
|  | 1,000.00 IEB   |
| STATE OF ALABAMA  COUNTY   KNOW ALL M  | IEN BY THESE PRESENTS,   |
| Shelby COUNTY } KNOW ALL M   |  |
| That in consideration of Ten and 00/100 -  | DOLLARS  |
|  |  |
| the standard respect (whether one or more), in hand paid by  | y the grantee herein, the receipt whereof is acknowledged, I or we,  |
| JOHNNY EUGENE BRASHER  |  |
| •  | main sell and convey unto  |
| (herein referred to as grantor, whether one or more), grant, bar   |  |
| JOHNNY EUGENE BRASHER AND ANNETTE FISHER   | SHELBY COUNTY, AL.   |
| (herein referred to as grantee, whether one or more), the follow   | ving described real estate, situated in SHELBY COUNTY, AL.   |
| to-wit:  | NE 1/4 of the SE1/4, Section 18, ma and run thence Easterly along  |
| me one tow. Sherby council   | 11-1-50 OF KIN NO LO CHO   |
| The Court I IND OI BOIL WILL TO ST   | - Lala thonco Continuo   |
| SAIST AT DEGINALING OF CHO PERSON  | THE AND 16 FOOT TO B DULILLE   |
| along last described course  | AA. AAH tA the left and Iun  |
| Wortherly a distance of 455.81'  | to a point; thence turn an angle and run Westerly a distance of  |
| . Af 41 deg. 20' 00" to the 1911   | ar oo dog An' 00" to the   |
| And is, to a point; thence care  | The age of the point of  |
| left and run Southerly L   | property is served by a twenty   |
| beginning, containing 4.5 acres foot wide easement described in  | separate description.  |
| ·  | ·  |
| Easement: A 20' wide access easement desc  | wibed as follows: Commence at the  |
| A 20' wide access easement desc<br>SW corner of the NE1/4 of the   | SE1/4 Sec. 18 TS 20S,R2W, Shelby   |
| SW corner of the NEI/4 of the  | Westerly a distance of 396.0' to a   |
| SW corner of the NE1/4 of the County, Alabama and run thence to point; thence turn an angle of 9 point; thence turn an angle of 9 point; thence turn and 9 point; thence turn and 9 point 9 point; thence turn and 9 point | 11 deg. 46'50" to the right and rem  |
| - MOYTHATIV & GIBCOMO  |  |
| Assement being described, the  | three turn an angle of bo  |
| CI COUTER & CIBCONCO OF TOTAL  |  |
| deg. 13'10" to the light property  | line of Parcel No 1.; thence turn  |
| an angle of 91 deg. 20'00" t   | line of Parcel No 1.; thence turn to the right and run southerly a nt: thence turn an angle of 88  |
| distance of 20.01' to a poin   | nt; thence turn an angle of 88 nt; thence turn an angle of 88 n Westerly a distance of 1,057.32' the end of easement.  |
| deg.40'00" to the right and run<br>to the point of beginning and t   | he end of easement.  |
| to the point of beginning and  |  |
| TO HAVE AND TO HOLD, To the said GRANTEE, I  | his, her or their heirs and assigns lovever.   |
|  | aire expenses and administrators, covenant with said grantee, his,   |
| And I (we) do, for myself (ourselves) and for my (our) in  | n fee simple of said premises; that they are free from all encumbrances, to sell and convey the same as aforesaid; that I (we) will, and my  |
| unless otherwise stated above; that I (we) have a good right   | to sell and convey the same as aforesaid; that I (we) will, and my fend the same to the said grantee, his, her or their heirs and assigns  |
| The state of the s | Mile sile arress and an arrest |
| forever, against the lawful claims of all persons.   | 23 5   |
| forever, against the lawful claims of all persons.  IN WITNESS WHEREOF I (we) have hereunto set my day of  | y (our) hand(s) and seal(s) this   |
| day of The Mars 19 11 18   | 100 47/ / 2 2 1/20 les   |
| INSTRUMENT TO DE (Seal)  | 200 Thomas Supene Brueker (Seal)   |
| 90 FEB 23 PM 3: 06 (Seal)  | Johnny Eugene Brasher (Seal)   |
| Geal)  | 75/  |
| Seal)  | (Seal)   |
| JUDGE OF PROBATE (Seal)  |  |
| STATE OF ALABAMA   | •<br>•   |
| SHELBY County General Act  | knowledgment   |
| · <u>····································</u>  | a Notary Public in and for said County   |
| PATSY S. PARKER  |  |
| in said State, hereby certify that JOHNNY EUGPNE BRAS  |  |
| whose name(s) is signed to the foregoing conveyance,   | and who is known to me, acknowledged before me on this   |
| day that, being informed of the contents of the conveyance, h  | executed the same voluntarily on the day the same bears date   |
| -  | ·  |

Given under my hand and official seal, this 23 day of