7376 PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA SHELBY COUNTY

| KNOW ALL MEN BY THE | ESE PRESENTS, that w | hereas,weath | erly cheerpilses, the. |
|--|----------------------------|----------------------|-------------------------------|
| ·. | executed a | mortgage to Fir | st National Bank |
| | 1 | | February |
| 19_90 which is recorded in More | tgage Book 209 | ., Page <u>863</u> | in the Probate Office of |
| Shelby County, Alabama; | | | |
| Whereas,Weatherl | y Enterprises, Inc. | - | desires to pay the |
| sum of Forty Six Thousa | nd and no/100 | Dollars | to said |
| First National Bank of Col | umbiana | on said mo | rtgage and to have the land |
| described below released from said | | | |
| · · · · · · · · · · · · · · · · · · · | desires to accept said o | onsideration for the | he releasing of said property |
| and agrees to release said land fro | i · | | |
| Now, therefore, the undersi | gned <u>First National</u> | l Bank of Colum | biana |
| in consideration of Forty Six | Thousand and no/10 | 00 | Dollars, being |
| paid to said First Nati | ional Bank of Colum | oiana | |
| in hand paid by the said Weather 1; | <u>y Enterprises. Inc.</u> | | |
| the receipt whereof is hereby ac | cknowledged, does her | eby release, remi | se and quit claim unto the |
| said <u>Weather Enterprises</u> | s, Inc. | | <u></u> |
| all the right, title and interest acqu | iired under said mortga | ge in and to that p | art of the premises conveyed |
| therein, and described as follows. | to-wit: | | |

Lot 6 Weatherly Subdivision

a 279 mx 843

211.BC

| | 1990 | |
|--------------|--|--|
| | | 51- 5 harles |
| | | Asst. Vice President |
| | | First National Bank of Columbiana |
| | | |
| | STATE OF ALABAMA | |
| | SHELBY COUNTY | |
| | L the undersigned authority, a Notary Publ | ic in and for said County in said State, hereby certify |
| | T. the undersigned undersity in the same of the same o | |
| | that | |
| | whose name as | of |
| | ; | me acknowledged before me on this day that, being |
| | | 1 1 |
| | informed of the contents of said instrument. | as such officer and with full authority, executed |
| 당 | the same voluntarily for and as the act of said cor | rporation (bank). |
| PAGE | | |
| 279 | Given under my hand and official seal this. | |
| C 1 | STATE OF ALA. SHELF I CERTIFY TH INSTRUMENT WAS | กาน แร้ ไ |
| 300 K | I CERTIF WAS | Notary Public |
| 2 | INSTRUCTION | 1. Deed Tax ——————————————————————————————————— |
| . • | 90 FEB 22 AH | 3. Recording Fee \$ 300 4. Indexing Fee \$ 300 |
| | | 5. No Tax Fee |
| | CTATE OF ALABAMA | 6. Certified Fee |
| | STATE OF ALABAMA | 6. Certified Fee |
| | SHELBY COUNTY | |
| | | Total \$ 9.00 ublic in and for said County, in said State, hereby |
| • | | |

before me on this day, that being informed of the contents of this instrument___

15th

same voluntarily on the day the same bears date.

Given under my hand and official seal this.

TO HAVE AND TO HOLD to the said Weatherly Enterprises, Inc.

It is understood and agreed that this release shall not in any way impair or affect the right

.day of_

February

executed the

February

day of.

LEY COMMISSION EXPIRES NOV. 18, 1992

of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby

released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

15th

IN WITNESS WHEREOF, the Grantor | First National bank of Columbiana

and to its, their, our successors and assigns forever.

has hereunto set its hands and seals this the_

90