

1395  
RETURN TO:  
MOLTON, ALLEN & WILLIAMS CORP..  
P.O. BOX 10025  
BIRMINGHAM, AL 35202-0025

MAW# 358037

MORTGAGOR: V. Manson Clement Jr.

PIF: 1-3-90

Corrective Satisfaction

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Molton, Allen & Williams Ltd.

An Alabama Limited Partnership by V. Manson Clement Jr. and wife

Marcia S. Clement recorded in Volume 183 of Mortgages,

at Page 166, in the Probate Office of Shelby County, Alabama,

and assigned to n/a

and by this instrument We do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these presents to be signed by it                      Vice President and attested by its Assistant Secretary and its corporate seal hereto affixed this 13 day of February 1990.

BOOK 279 PAGE 878  
STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 FEB 22 AM 10:25

ATTEST:

                      
JUDGE OF PROBATE

Sonya Allen, Assistant Secretary  
STATE OF ALABAMA

COUNTY OF JEFFERSON

MOLTON, ALLEN & WILLIAMS CORPORATION

Gary L. Forbes  
Vice President

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ <u>3.50</u>
4. Indexing Fee	-----\$ <u>3.50</u>
5. No Tax Fee	-----\$
6. Certified Fee	-----\$ <u>1.00</u>
Total	-----\$ <u>6.50</u>

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen names as Vice President and Assistant Secretary respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 13 day of February, 1990

My commission Expires: 6-5-93

Rilla Speed  
Notary Public Rilla Speed

Molton Allen & Williams  
P.O. 10025