

SMC# 729472

1386

This instrument was prepared by  
Julie L. Irwin on behalf of the  
Trust Account administered by  
AMSOUTH BANK, National Association,  
P. O. Box 11426, Birmingham,  
Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that David A. Manners and wife, Charmaine W. Manners to Jackson Company under date of March 22, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 445, Record of Mortgages at Page 468, and which was assigned to the undersigned under date of March 22, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 55 Record of Mortgages at Page 746, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 7 day of February, 1990.

AMSOUTH BANK, National Association,  
as Trustee under a certain Trust  
Indenture dated September 1, 1983  
with Alabama Housing Finance  
Authority

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 22 AM 9:56

*Thomas A. Saunders, Jr.*  
JUDGE OF PROBATE

250  
400  
100  
750

BY: *Jackie S. Brasher*  
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 7 day of  
February, 1990.

*Vicki L. Lugg*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6-5-93

Please Return To

SouthTrust Mortgage Corporation  
P. O. Box 7344-A  
Birmingham, AL 35253-9969

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