

32946

The State of AlabamaCounty of Shelby

Know All Men by These Presents:

WHEREAS, on the 21st day of September A.D. 19 89
Aime C. Jasman & Cynthia C. Jasman, joint tenants with right of survivorship

did execute that certain note, described as follows:

one certain retail installment contract in the sum of \$ 15,065.40

and which said note is set out and described in a certain Deed of Trust
 executed by Aime C. Jasman & Cynthia C. Jasman parties of the first part
 to Amre Inc. parties of the second part and further assigned to Union Mortgage
Company, Inc. party of the third part.

and recorded in volume 263, page 263-264, records of Deed of Trust
 of Shelby County, Alabama, and secured by the

Deed of Trust

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Shelby, State of Alabama, to wit:

Lot 22, according to the survey of Woodland Hills, 1st phase, 2nd section, as
 recorded in map book 5, page 137 in the probate office of Shelby County, Alabama

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 FEB 22 AM 9:15

F. Thomas G. Montgomery, Jr.
 JUDGE OF PROBATE

250
 300
 100
 650

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That
Union Mortgage Company, Inc.

a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
 unto said AMERICAN GENERAL FINANCE

of the County of Shelby, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said AMERICAN GENERAL FINANCE
 heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
 be sealed with the Seal of the Corporation, at Dallas, Texas

this 2nd day of Feb, A.D. 19 90

Attest:

Laura Bates

Secretary.

(Seal)

By

Union Mortgage Company, Inc.

R. C. Black

President.

(Corporate Acknowledgment)

STATE OF TEXAS
 COUNTY OF DALLAS

This instrument was acknowledged before me on the 2nd day of Feb, 19 90
 by R.C. Black President
 of Union Mortgage Company, Inc.
 a Texas corporation, on behalf of said corporation.

My commission expires:

2-28-90

Tanya Bearden
 Notary Public State of Texas

Notary's printed name:

Tanya Bearden