

89-22407

1388

This instrument prepared by:
S. B. Pickens - HMS
P. O. Box 2233
Birmingham, Alabama 35201

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage and Security Agreement dated Sept. 15, 1989 (the "Mortgage"), and the Mortgage was recorded in Real Book 264, page(s) 15, in the office of the Judge of Probate of Shelby County, Alabama.

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

CURRENT EQUITY LINE INCREASED FROM \$20,000.00 to \$30,000.00.

Lot 6, in Block 1, according to the Survey of Fall Acres Subdivision, as recorded in Map Book 4, Page 36, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements, rights-of-way, restrictions and covenants of record.

Subject to the terms and conditions of that certain mortgage dated June 8, 1973 in the original amount of \$25,200.00 from William Joseph Mullins and wife, Linda G. Mullins to Birmingham Federal Savings and Loan Association in Mortgage Book 331, Page 545, Shelby County, Alabama.

FILE ALL PAPERS IN SHELBY COUNTY, ALABAMA

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Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed.

Dated this 30th day of January, 1990.

MORTGAGORS:

William Joseph Mullins
William Joseph Mullins
Linda G. Mullins
Linda G. Mullins

MORTGAGEE:

SOUTHTRUST BANK OF _____

By _____

Its _____

BOOK 279 PAGE 864

STATE OF ALABAMA)

SHELBY)

COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William Joseph Mullins and his wife, Linda G. Mullins whose name are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this Jan. 30, 1990.

(Notarial Seal)

Jon Ellen Thix
Notary Public

My Commission Expires
Nov. 15, 1992

STATE OF ALABAMA)

COUNTY)

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____, 19____.

STATE OF ALA. SHELBY CO.
(Notarial Seal) I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 22 AM 10:13

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Notary Public

1. Debt Tax	\$	_____
2. Mtg. Tax	\$	15.00
3. Recording Fee	\$	5.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	_____
6. Certified Fee	\$	1.00
Total	\$	24.00

STATE OF ALABAMA)

COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____, 19____.

(SEAL)

Notary Public