ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY	r DIF (J)	efferso	N.				I.		16564	
corpo hereb	ration,	grgani	ized and e	undersi existing u convey, a	nder, the	laws of	the Unit	ed State	trown as Altus). • of America into:	, a down
	-		Feder	al Home Lo	an Norts	} age_Corpo	ration			
its s	UCC ess o	irs and a	ussigns th	nat certal	n Mortga	ge execute	d phi	·		
	Gordo	n R, Ba	tson an	d Helen	Pay Bat	son				
-	City	Pedera	l Savin <i>a</i>	s and Lo	an Asso	ciation				
he 1. Count	ith da y, Alab	y of} rea, in	March Volume	., 1977, 363 P	in the age <u>85</u> terest o	office of , together f the unc	the Prob tr with iersigned	, and Till ate Judge the debt	principal sed for reco of Joseph thereby sed to the lands	org on son St cured.
	Lot 2	in R	lock 1.	accordin	a to th	e Survey	of Lak	e Lane.	First	
397	Secto	r, as	recorded	in Map e of She	Book 5	page 11	lo, in t			
PAGE 89					: - !	· :				
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279			· :		!	:				
CA.						!				
303			•							
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ito _	instrus Senier ted by	vice Pr Frances	esident Vanlandi	ed in its	name by and i	Beverly to corpora toAssis	Davis ted meal stant_Sec	to be her	eto affixe	
					FIRST	TOTAL ERN FEI	DERAL SAVIN	GS (Now, Know	n as Altus)	
					BY#_	Ju	neil	X DA	<u>uio</u>	
					1	te: Sequ	Vice	President		
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BY: ¯¯ Ā	asiota	nt Becre	tary	7.53	RUMENT	MSFILED	2. M 3. R	ecording Fee	300	
				NW2	22	MH 10: 48	E N	o Tax Fee	100	
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certi	I, the	under Bever	signed, a ly Davis	Notary Puresident	blic in	and for s	said Coun	and incham	id State, h	ereby whose
names	45	Senic	ret South	esident	l Savino	nd <u>Assi</u>	<u>istant Se</u>	cretary	corporation	
siane	d to ti	he fores	oing conv	eyance and	who are	known to	me, ackn	pagbatko	before me on	i this
date.	that.	being	informed	of the cor	itents of	the con	veyance,	they as s	uch officer corporation	e and
	Given	under e	y hand an	d office :	wal, th	s the4	th day of	January	, 19_90_	٠.
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THIS	,	g marrier - 6 fe	le pernant	n nv.	My	commission	Expires	8-12	of CITY FE	EDERA

City Federal Savings & Loan Assn.

2030 2nd Avenue North

Birmingham, Alabama 35203

REVISED: 11/88