MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

	·		as The FIRST NATIONAL B. at certain mortgage heretofore e	
Donald H. Pate First National B	and wife; Wan	da R. Pate iana		
to	· · · · · · · · · · · · · · · · · · ·		<u> </u>	
which mortgage is recorded in	the Probate Office	of Shelby County, Ala	bama, in Volume <u>170</u>	at Page 791 of
	also the owner of th		by said mortgage, the amount of	f the principal indebtedness
thereby secured being now \$_	24,446.59	: and,		
WHEREAS the und	ersignedD	onald H. Pate an	d wife Wanda R. Pate	·
		ebt and mortgage, of th	e property described in and conv	eyed by said mortgage, and
have	voguested the Ma	ovigages to grant an ext	ension of time of payment of sai	d mortgage indebtedness so
as to make the same payable conditions hereinafter stated:	le as hereinafter set :	t forth, and the Mortga	gee has agreed to grant such ex	tension upon the terms and
NOW THEREFOR	R in consideration	of the premises and	to evidence the agreement of the	he parties, the undersigned
_			dortgagee, the said indebtedness	
11 payments of \$549	.80 beginning	on March 15, 19	990 and continuing on	the same day of eac
month thereafter un	til February	15, 1990 when a	balloon payment of \$	21,234.96 Will be
due.			. ·	
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conditions: (1) the property inabove described; (2) no lamortgage indebtedness herein herein named (whether such Morgagee by the transfer and gee in said Mortgage; (4) said recovenants, terms and condition of the original maker of the	described in said ien or encumbrance nabove described; (Mortgagee be designment of the Mortgage shall be an interest in the Mortgagee; (7) the above debt or any	mortgage is owned by ce has been placed up 3) this extension agree gnated in the mortgage fortgage indebtedness) of continue a first lien of full force and effect of other person, in any second continue of the continue of	the undersigned subject to the on or attached to said property ment shall have the effect of conhereinabove described or has subvery right, privilege and benefit in the property described herein; except as herein modified; (6) the sin said mortgage remain unmoders or at any time, obligated to son remains obligated to pay this	y prior to the lien of the firming unto the Mortgagee cceeded to the rights of the conferred upon the Mortga-(5) said mortgage and all its instrument shall be of no lified by this agreement; (8) pay said original debt signs
IN WITNESS WHEE	REOFwe	have hereunto set_O	hand 8 and seal	8_this
14th		Fenruary	19 <u>90</u> .	•
			X Donald +	1. Koto L. 8.
			Donald H.	Pate L. S.
			Marda R.	<i>fate</i> L. s.
			Wanda R. P	ateL. S.
	_		l.	
We hereby approve	the above extension	n and agree to same.	' <u>'</u>	

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority Donald H. Pate and wife			are		
		whose name		_signed to the fores	ioing agree
ment, and who are	known to me ack	nowledged before me or	n this day that, be	ing informed of the	contents of
the agreement, they execute	ed the same voluntarily	; ≀ on the dav≋the same b	ears date.		
	1.64	La i	Pohroum		90
Given under my hand and or	fficial seal, this	day	of Tebladly	+ 0.	_19 <mark>90</mark>
		- Vaci	4 4. 10	inilly	
		m 1		Notary Pu	ıblic
	STATE OF ALA SHELDS I CERTIFY THE INSTRUMENT WAS	C .	MY COMMISSION EVA		
	SIAICERTIEY	FILED	MY COMMISSION EXP	RES JULY 28, 1993	
	INSTRUMENT "	-0			
	90 FEB 22 AM	g: 30	1.	Deed Tax	<u> </u>
	30 LFR 52		2. 3.	Recording Fee	36.7
	a a free	المتخرية عفير	4. K	Indexing Fee	-3.
	JUDGE OF PROE	ME	6.	Certified Fee	
STATE OF ALABAMA, SHELBY CO	DUNTY		To	(a)	V 5 7
•					<u> </u>
I, the undersigned authority	in and for said County	y and State hereby certi	fy that		
Billy Ray Jones		whose name as	Senior Vice	President	
of The FIRST NATIONAL BANK	OF COLUMBIANA	ALABAMA is signed	to the foregoing	agreement and who	is known
to me, acknowledged before me on full authority, executed the same vol			ts of the agreeme	nt, he, as such offic	er and with
in admitted, excelled the dattic tot					0.5
Given under my hand and o	fficial seal, this $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	4thday of	f February		_1 <u>990</u>
		Ma	Cls D.	Bentton	
	•		-J	Notary/Pu	blic 💮
	: 4		•	U	
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