

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned The Colonial Bank - Northern Region NKA Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by

Tanglewood Corporation

dated December 10, 1986 Book 104 854,
December 10, 1987, recorded in Book 165, Page 843,

Probate Office of Shelby County, Alabama, the following described property.

Lot 9, according to the Survey of Braelinn Village, Phase I, as recorded in Map Book 11, Page 100, in the Probate Office of Shelby County, AL.

BOOK 279 PAGE 694

BOOK 279 PAGE 694

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Richard P. Humphrey, III, its Assistant Vice President, duly authorized thereto, on this 14th day of February, 1990.

Colonial Bank

BY:

ITS:

Richard P. Humphrey, III
Assistant Vice President

Colonial Bank
P.O. Box - 1887
Birmingham, AL 35282

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Richard P. Humphrey, III, whose name as Assistant Vice President of Colonial Bank, is signed to the foregoing release, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of February, 1990.

Charles R. West
Notary Public
8/26/92

BOOK 279 PAGE 695

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED
90 FEB 21 AM 10:38

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$ 5.00
3. Recording Fee	\$ 4.00
4. Indexing Fee	\$
5. No Tax Fee	\$ 1.00
6. Certified Fee	\$
Total	\$ 10.00

BOOK 279 PAGE 695