

1332

SEND TAX NOTICE TO:

(Name) Willie Murray, Jr. and Linda J. Murray  
(Address) 1490 Secretariat Drive  
Helena, AL 35080

This instrument was prepared by

(Name) J. Michael Joiner, Attorney at Law  
(Address) PO Box 1012, Alabaster, AL 35007

Form 1-1-3 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of NINETY-THREE THOUSAND AND NO/100 (\$93,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Bill's Contracting Service, Inc.

(herein referred to as grantors) do grant, bargain, sell and convey unto

Willie Murray, Jr. and Linda J. Murray  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY County, Alabama to-wit:

Lot 78, according to the survey of Dearing Downs, 6th Addition, Phase I as recorded in Map Book 10, Page 78 in the Probate Office of Shelby County, Alabama

Mineral and mining rights excepted.

Subject to existing easements, taxes, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$91,811.00 of the above referenced purchase price has been paid by a mortgage loan closed simultaneously herewith.

BOOK 279 PAGE 742

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

90 FEB 21 PM 1:32

J. Michael Joiner, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$ 1.50
2. Mtg. Tax	\$
3. Recording Fee	\$ 2.50
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 8.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16th

day of February, 19 90

WITNESS:

(Seal)  
(Seal)  
(Seal)

Bill's Contracting Service, Inc. (Seal)  
by: Bill Murray, Pres (Seal)  
Bill Murray, President (Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }

I, J. Michael Joiner, a Notary Public in and for said County, in said State, hereby certify that Bill Murray, President of Bill's Contracting Service, Inc.

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16th day of February, A. D., 19 90