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JB

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, for Eugene A. Byrd, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF Jefferson)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by
J. HARRIS DEVELOPMENT CORPORATION on September 1, 1988,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Book No. 203, Page No. 59
(and assigned to in Book No. Page No.), the following described property and none other:

SEE ATTACHED EXHIBIT "A"

BOOK 279 PAGE 627

1	Notary Fee	\$
2	Adm. Fee	\$
3	Recording Fee	\$
4	Notary Fee	\$
5	Notary Fee	\$
6	Notary Fee	\$
7	Notary Fee	\$
8	Notary Fee	\$
9	Notary Fee	\$
10	Notary Fee	\$

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 15th day of February, 1990.

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of February, 1990.

[Signature]
Notary Public MY COMMISSION EXPIRES JULY 21, 1991

EXHIBIT "A"

A parcel of land located in Section 22, Township 20 South, Range 3 West, more particularly described as follows: Commence at the most southerly corner of Lot 10, Block 4 of Dearing Downs Second Addition, as recorded in Map Book 9, Page 33 in the Office of the Judge of Probate in Shelby County, Alabama; thence in a northwesterly direction along the southwesterly line of said Block 4, a distance of 1076.88 feet; thence 65 degrees 41 minutes 27 seconds left, in a westerly direction, a distance of 15.47 feet; thence 89 degrees 01 minutes 51 seconds right, in a northerly direction, a distance of 100.08 feet to the Point of Beginning; thence continue along last described course, a distance of 106.48 feet; thence 89 degrees 52 minutes 26 seconds left, in a westerly direction, a distance of 407.97 feet to a point on the southwesterly line of a 30 foot wide Plantation Pipeline Easement; thence 126 degrees 44 minutes 10 seconds left, in a southeasterly direction along said easement, a distance of 184.80 feet; thence 13 degrees 39 minutes 38 seconds right, in a southeasterly direction along said easement, a distance of 64.28 feet; thence 91 degrees 50 minutes 30 seconds left, in a northeasterly direction, a distance of 17.51 feet to the beginning of a curve to the left, having a radius of 25 feet; thence in a northeasterly direction along said curve, a distance of 40.26 feet to end of said curve; thence 90 degrees right from tangent to said curve, in a northeasterly direction, a distance of 28.00 feet; thence 90 degrees right, in a southeasterly direction, a distance of 40.58 feet; thence 90 degrees left, in a northeasterly direction, a distance of 218.56 feet to the Point of Beginning. There are no visible encroachments of buildings, rights of way, easements or joint driveways over or across said lands except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or a structures or supports therefor, including poles, anchors and guy wires on or over said premises except as shown.

BOOK 279 PAGE 628

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 21 AM 8:42

Thomas W. Jones, Jr.
JUDGE OF PROBATE

1. Deed Tax	_____	\$
2. Mtg. Tax	_____	\$
3. Recording Fee	_____	\$ 5.00
4. Indexing Fee	_____	\$ 2.00
5. No Tax Fee	_____	\$
6. Certified Fee	_____	\$ 1.00
Total	_____	\$ 9.00