This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
(Address) Columbiana, Alabama 35051
Form 1-1-22 Rev. 1-66
MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

COUNTY OF SHELBY

Lay Lake Rescue, Inc.

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

A. F. Bell and wife, Sarah Joyce Bell

(hereinafter called "Mortgagee", whether one or more), in the sum of Two Thousand, Five Hundred and no/100-----Dollars (\$ 2,500.00), evidenced by a real estate mortgage note of even date.

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BOOK

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Lay Lake Rescue, Inc.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lots 2, 3, and 4, Block 72, according to Safford's Map of the Town of Shelby, Alabama, as shown by map recorded in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgages or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set	its sign	ature	and seal, this	day of	February	, 19	90.
•		٠.	·	LAY LAKE R	ESCUE, INC.	, v 45 66 F h FATA A A A A A A A A A A A A A A A A A	(SEĀĻ
)						************	(SEAL
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		· · · ·		by: Its P	resident		(SEAL

THE STATE of **ALABAMA**

> COUNTY SHELBY

I, the undersigned authority hereby certify that

, a Notary Public in and for said County, in said State,

signed to the foregoing conveyance, and who whose name that being informed of the contents of the conveyance

known to me acknowledged before me on this day, executed the same voluntarily on the day the same bears date. , 19

day of

Notary Public.

THE STATE of ALABAMA

> SHELBY COUNTY

I, THE UNDERSIGNED AUTHORITY

Given under my hand and official seal this

, a Notary Public in and for said County, in said State,

hereby certify that E. E. Martin

Lay Lake Rescue, Inc. President whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily

for and as the act of said corporation. Given under my hand and official seal, this the

, 1990. February day of ... Notary Public

STATE OF ALA. SHELBY CU. INSTRUMENT WAS FILED 90 FEB 21 AH 11: 25

MORTGAGE

1. Deed Tax	-\$
8. Recording Fee	-1 5.00
6. No Tex Fee	1.00
Total	1275

THIS FORM F Title Insuranc TITLE INBURANCE -

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Birmingham,

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