

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation
a Delaware Corporation, for value received to it in hand paid by
SECURITY SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
Kenneth S. Hutto and wife, Charlotte A. Hutto and recorded in
Volume 279, Page 776, of the records of the Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said Castle Mortgage Corporation.

IN WITNESS WHEREOF, Castle Mortgage Corporation, a Delaware
Corporation, has caused this conveyance to be signed by

George C. Hawkins, III, its President

on February 16,, 1990.

CASTLE MORTGAGE CORPORATION

BY:

George C. Hawkins, III
Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of Castle Mortgage Corporation, a Delaware
Corporation, is signed to the foregoing conveyance, and who is known to me,
acknowledge before me this day, that, being informed of the contents of the
conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal on February 16,
1990.

Rebecca L. Hill
NOTARY PUBLIC

Rebecca L. Hill

My Commissions Expires: July 11, 1993

This instrument prepared by:
CASTLE MORTGAGE CORPORATION
#2 Metroplex Drive
Suite 200
P O Box 12785
Birmingham, AL 35202-2785

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 21 PM 2:38

Thomas H. Snowdon, Jr.
JUDGE OF PROBATE

| | | | |
|------------------|-------|----|-------|
| 1. Deed Tax | ----- | \$ | ----- |
| 2. Mtg. Tax | ----- | \$ | ----- |
| 3. Recording Fee | ----- | \$ | 2.50 |
| 4. Indexing Fee | ----- | \$ | 3.00 |
| 5. No Tax Fee | ----- | \$ | ----- |
| 6. Certified Fee | ----- | \$ | 1.00 |
| Total | ----- | \$ | 6.50 |