THIS INSTRUMENT PREPA	ARED BY:	(NAME)				labama Real	Estate
		(ADDRESS)	•	I .		the South	
		(ADDITESS)				ma 35296	
STATE OF ALABAMA				11.0			
STATE OF ALADAMA		,	PAF	RTIAL	RELEAS	E OF RECO	ROED LIEN
COUNTY OF JEFFER	SON ·)		i		L OF ALCO	UDED FIEM
KNOW ALL MEN BY	THESE PRE	ESENTS, That,	Centre	i Bank of		the South	, a corporation,
does hereby release from the	lien of that	certain mortga	ige exec	uted by			
<u>Donnie F. Tucker</u>	<u>An unm</u>	arried man				ол	May 14, 1987
which said mortgage was reco	orded in the	/ /	1 .	٠.	Court of _	She1by	County,
Alabama, in mortgage recorded in team way Leases	n Book 1	Book No. 4/1/185/192 /141,_XX_P	, Pag	e 925/	344/359	and Assign	239 and amendments to ment of Rents and In Book 185/240. Page
Page No.	· · · · · · · · · · · · · · · · · · ·	_), the follow	ing desc	cribed pro	perty and	none other:	
Lots 12 and 86, accerinal Plat, as record County, Alabama; be rights excepted.	rded in 1	Map Book 1	3, Pa	ge 108	in the	Probate Of	ffice of Shelby
MCE 625	7 (7)	ALA, SHELBY C		· i		 Deed Tax Mtg. Tax- Recording 	
	INSTRUM	ENT MYS LII				 Indexing l No Tax Fe Certified i 	
273		21 AM 8: 1		• .		Total	
200	JUDG	E OF PROBATE					
Said mortgage shail con	tinus in full	force and effe	ct with	respect to	the other	r property covers	ed thereby.
In Witness Whereof, Cer				•			corporation, has caused these
				į			· ·
presents to be executed this _	_15th (day ofR	brua	ry		, 19 <u>9</u> 0.	
				- ':			
•				Centra	Bank of	the Sou	th
	•			Rv	A	DF WIL	
				. its:	Vic	e President	
			:		0		
TATE OF ALABAMA)		: 1	 			•
OUNTY OF JEFFERSON	, ,		.				
I the understand Notes	n D ublic in						
I, the undersigned Notes Philip R. Webb	•	and for said C					_
,				- i : -			of
			į.	i			going instrument, and who is
nown to me, acknowledged b	efore me on	this day that,	being in	nformed (of the con	tents of the instr	ument, <u>he</u>
s such officer and with full at	ithority, exe	cuted the same	: polunt	arily for	and as the	act of said corpo	oration.
ilven under my hand and Offi	cial seal this	<u>15th</u> _day	of	Februa	ry	, 19_9	<u>10.</u>
					<i>UNCL</i> Public	4	Newfield
			. :	Notary	Public &	IN COMMISSION EXP	
			. :			•	

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