

STATE OF ALABAMA)
JEFFERSON COUNTY)

185

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned CITIZENS FEDERAL SAVINGS BANK successor to
CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION of BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by David P. Wallace & wife, Mable Wallace

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

_____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. 317, Page 526,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED SHEET

In Witness Whereof, the undersigned, CITIZENS FEDERAL SAVINGS BANK

has caused these presents to be executed this 22nd day of January, 1990

CITIZENS FEDERAL SAVINGS BANK successor to CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION of BIRMINGHAM

BY:

Bunny Stokes, Jr. Executive Sr. Vice-President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____

Bunny Stokes, Jr. whose name as Executive Sr. Vice-President of

Citizens Federal SAVINGS BANK a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of January, 1990.

CITIZENS FEDERAL SAVINGS BANK
300 18TH STREET, NORTH
P. O. BOX 10022

Sadie T. Belmore
Judge of Probate
Notary Public

PHILANDER C. BELL
J. W. Bell
Municipal Assessor

BOOK 279 PAGE 661

Commence at the Northwest corner of Sec. 34, Tp. 19 South, Range 2 East, thence proceed No. 88 deg. 00 min, east along the north boundary of said section for a distance of 1522.9 feet to a point; thence turn an angle of 91 deg. 28 min. to the right and proceed south 0 deg. 32 min. east for a distance of 208.45 feet to the point of beginning of land; from this beginning point continue south 0 deg. 32 min. east for a distance of 105.0 feet to a point; thence proceed south 87 deg. 58 min. west for a distance of 210 feet to a point; thence proceed north 0 deg. 32 min, west for a distance of 105 feet to a point; thence north 87 deg. 58 min, east for a distance of 210 feet to the point of beginning, situated in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 24, Tp. 19 South, Range 2 East, containing 0.50 acres, being Lot 3 Kidd Survey No. 3.

1033
C75

Also commence at NW corner of Sec. 34, Tp. 19 S., R 2 East, thence proceed north 88 deg. 0 min. east along the north boundary of said section for a distance of 1522.99 feet to a point; thence turn an angle of 91 deg. 28 min. to the right and proceed south 00 deg. 32 min. east for a distance of 313.45 feet to the point of beginning of the land herein described; from this beginning point turn an angle of 7 deg. 00 min. left and proceed south 7 deg. 32 min, east for a distance of 105 feet to a point; thence south 89 deg. 38 min, west a distance of 210.0 feet; thence north 7 deg. 32 min, west a distance of 105.0 feet; thence north 89 deg. 38 min, east a distance of 210.0 feet to the point of beginning, being situated in N $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 34, Tp. 19 S. Range 2 East, being Lot 4 according to Kidd Survey No. 3.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 21 AM 9:48

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	—
2. Mtg. Tax	\$	—
3. Recording Fee	\$	3.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	—
6. Certified Fee	\$	1.00
Total	\$	9.00