

1227

STATE OF ALABAMA

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Jack Kemp, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: March 29, 1971

Amount of Mortgage: \$15,400.00

Mortgagor(s): Catherine P. Powell, an unmarried woman

Mortgagee: Robinson Mortgage Company, Inc.

Recorded: Book 0316, Page 0665; Judge of Probate, Shelby County, Alabama

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Ralph D. Ruggis on December 4, 1989, has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of §204(g) of the National Housing Act, as amended.

Signed:

Jack Kemp
Secretary of Housing and
Urban Development

By: Federal Housing Commissioner

By: Ralph D. Ruggis

Dept. of Housing HUD

STATE OF ALABAMA

JEFFERSON COUNTY

I, Margory MBates, Notary Public in and for said county and State hereby certify that Ralph D. Ruggs whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of the above and foregoing release, executed the same voluntarily on the day the same bears date by virtue of authority vested by §204(g) of the National Housing Act, as amended.

Given under my official seal this 12-4 1989

Margory MBates
Name
Notary Public

My Commission Expires

12-29 1990

Prepared by
Robert E. Moore
Dept. of HUD
600 Beacon Parkway, West
Birmingham, Al. 35209-3144

1. Deed Tax	—	\$	—
2. Mtg. Tax	—	\$	—
3. Recording Fee	—	\$	500
4. Indexing Fee	—	\$	300
5. No Tax Fee	—	\$	—
6. Certified Fee	—	\$	100
Total	—	\$	2.00

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 20 AM 11:13

Thomas P. Thompson
JUDGE OF PROBATE

(011-121920-235)

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