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STATE OF ALABAMA)
JEFFERSON COUNTY)

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank,

a Federally Chartered Savings Bank.
Its successors and assigns, that certain mortgage executed by Jack G. Maples
and wife, Stephanie Maples
to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 81,846.00
dated the 21st day of December, 19 89 and filed for record
on the 28th day of December, 19 89 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
271 at Page 961, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said New South Federal Savings Bank, a
Federally Chartered Savings Bank.
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused
this instrument to be executed in its name by Ernest J. Hamic
its Vice President and its limited partnership seal is hereto affixed and
attested by Lola Cannady its Assistant
Secretary both of whom are thereunto duly authorized, this the 18th day
of January, 19 90.

(SEAL)

ATTEST:

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership

Lola Cannady
Its Assistant Secretary

Ernest J. Hamic
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	6.50

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Ernest J. Hamic and Lola Cannady,
whose names as Vice President and Assistant Secretary,
respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 18th day of
January, 19 90.

My Commission Expires: 10-29-90

Nola Jean Lindsey
Notary Public
State of Alabama at Large

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 20 AM 10:44

Alabama
1/87

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

Jones & Caldwell

This instrument was prepared by
MARY GUINED
c/o Collateral Mortgage, Ltd.
1900 Crestwood Blvd.
Birmingham, AL 35210