

1134

Form 1

STATE OF ALABAMA)
 : SS:
Shelby COUNTY)

Prepared by: Marsha Ann Reece
Gulf American Mortgage Bankers,
Inc. dba in Alabama Gulf American, Inc.
P. O. Box 4406, Houston, Texas 77210

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Gulf American Mortgage Bankers, Inc. dba in Alabama, Gulf American, Inc. does hereby grant, bargain, sell, convey, assign and deliver unto SouthTrust Mortgage Corporation, that certain mortgage executed by James Carl Robinson and wife, Lisa Carter Robinson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Volume 239, page 923*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. * and re-recorded in Book 275 page 572

To have and to hold unto SouthTrust Mortgage Corporation its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorize officer, on this 29th day of January, 1990.

ATTEST:

Gulf American Mortgage Bankers, Inc.,
dba in Alabama, Gulf American, Inc.

By: Marsha Ann Reece
Its: Assistant Secretary
Marsha Ann Reece

By: Donald H. Marion
Its: Executive Vice President
Donald H. Marion

STATE OF TEXAS)
 : SS:
HARRIS COUNTY)

1. Deed Tax	\$	
2. Mtg. Tax	\$	
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	4.50
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	7.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Donald H. Marion, whose name as Executive Vice President of Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29th day of January, 1990.

Linda Fuex
Notary Public

(seal)
My Commission expires: 2-10-91 OF ALA. SHELBY CO.

Return To:
SouthTrust Mortgage Corporation
Bond Administration Department
P. O. Box 532060
Birmingham, AL 35253-2060

I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 19 AM 9:08

JUDGE OF PROBATE



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