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Allen J. Uffinger Send Tax Notice To: International Expeditions, Inc. This instrument was prepared by name 1776 Independence Court Bradley G. Siegal Suite 104 Leitman, Siegal, Payne & Campbell, P.C. 600 North 20th Street, Suite 400 Bizningham, Alabama 35216 (Address; Land Title Building Birmingham, Alabama 35203 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. SHELBY COUNTY Twenty-Five Thousand and No/100-That in consideration of_ (\$25,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, CPR Partnership (herein referred to as grantors) do grant, bargain, sell and convey unto Allen J. Uffinger and Antoinette S. Uffinger (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in_ County, Alabama to-wit: Shelby Lot 6, according to the Survey of Environ's Park Subdivision as recorded in Map Book 14, page 6 in the Probate Office of Shelby County, Alabama. Together with that certain easement for ingress and egress as recorded in Real 58, page 326 in the Probate Office of Shelby County, Alabama. Subject to the following: 1. Taxes for 1990 and subsequent years not yet due and payable. Cross access easements and cross easements for utilities as shown on the Subdivision plat for Environ's Park Subdivision as recorded in Map Book 14, Page 6 in the Probate Office of Shelby County, Alabama. Mining and mineral rights and rights incident thereto as recorded in Volume 348, Page 114 in the Probate Office of Shelby County, Alabama. Declaration of Covenants and Restrictions of Environ's Park Subdivision as recorded in the Probate Office of Shelby County, Alabama. in Real 279 Page 308 Grant and Declaration of Easements for Ingress and Egress and Utilities as recorded in Real 279 Page 295 in the Probate Office of Shelby County, Alabama. PAGE 325 TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being The intention of the parties to this conveyance, that funless the joint tenancy hereby created is severed or terminated during the joint lives of Cafe grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And I (we) do for myself (ourselves) and for my lour) heirs, executors, and administrators covenant with the said GRANTEES, their heirs Ad assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons. hand(e) and seal(s), this _ JUSTRUMENT WAS FILED WITNESS: STATE OF ALL STATE CPR PARTNERSHIP, an Alabama General Partnership 90 FEB 19 AM 8: 24 (Seal) (Seal) By: STEVEN T. COX Its: General Partner (Seal) OF PROBATE 3. Recording Fee --(Seal) 4. Indexing Fee (1844) O. NO TOX FOE-.00 Certified Fee-STATE OF ALABAMA A Chaneral Acknowledgment SHELBY COUNTY Brodleu a Notary Public in and for said County, in said State, Steven T. Cox, General Partner of CPR Partnership hereby certify that ____ known to me, acknowledged before me signed to the foregoing conveyance, and who ... whose name _ executed the same voluntarily on this day, that, being informed of the contents of the conveyance. on the day the same bears date. Given under my hand and official seal this

ATTION EXPLORES NOTICE

FORM NO LT002