

1163

OFFICIAL BOND

BOND NO. S13 59 03

THE STATE OF ALABAMA, }
Shelby County }

Know All Men By These Presents

That we Brenda Sue Payne as Principal & AMERICAN LIBERTY INSURANCE COMPANY,
as Surety are held and firmly bound unto the State of Alabama, in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars,
for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and
assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

Sealed with our seals, and dated this 9th day of February, 19 90

The condition of the above obligation, That whereas the above bound Brenda Sue Payne
_____ was duly appointed to the
office of Notary Public on the 30th day of January, 1990; for the term of 4 years from the 30th day
of January, 1990 in Precinct No. _____ in and for said County.

Now, if the said Brenda Sue Payne shall faithfully perform and discharge
all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain
in full force and effect.

Brenda Sue Payne (L.S.)
Brenda Sue Payne (L.S.)

AMERICAN LIBERTY INSURANCE COMPANY (L.S.)

BY: Donna Skelton (L.S.)
Attorney-in-Fact

Clayton Bush
Authorized Resident Agent

Taken and approved this 19th day of February, 19 90

Thomas A. Mendenhall, Jr.
Judge of Probate

THE STATE OF ALABAMA, }
Shelby County }

OATH OF OFFICE

I, Brenda Sue Payne solemnly swear that I will support the constitution
of the United States, and the constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithful-
ly and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability. So help me God.

Subscribed and sworn to before me this 16 day of February, 19 90

Suzanne D. Mitchell
Notary Public

MY COMMISSION EXPIRES JUNE 7, 1993

BOOK 006 PAGE 798