This Form Furnished by



| This instrument was prepared by P.O. Box 10481 | ON TITLE Birmingham, | CORPORATION AL 35201 • (205) 328-8020 | | |
|--|---|--|----------------------|--------------------|
| Time Internation transfer by the contract of t | | • i : | | |
| (Name) Sandra J. Hughes | inminaham | Aleahama 35242 | | |
| (Address) 2232 Cahaba Valley Drive. B | Armengnam, | Actibana 33142 | | |
| Corporation Form Warranty Deed | · · · · · · · · · · · · · · · · · · · | <u> </u> | <u> </u> | |
| STATE OF ALABAMA | }. | KNOW ALL MEN BY THE | ESE PRESENTS, | |
| COUNTY OF SHELBY |) | : | | |
| That in consideration of Forty One Thou | isand and 0 | 0/100 (\$41,000.00) | | DOLLARS |
| to the undersigned grantor, Cornerstone Pr | roperties R | Real Estate, Inc. | | a corporation |
| (herein referred to as GRANTOR) in hand paid GRANTOR does by these presents, grant, bargain Spratlin Const | in, sell and cor truction Co | ompany, Inc. | | |
| (herein referred to as GRANTEE, whether one of Alabama, to-wit: | | 1 | | |
| Lot 309, according to the Survey of Page 99, in the Probate Office of | f Brook Hig Shelby Cou | ghland, 7th Sector, a nty, Alabama. | s recorded in l | Map Book 13, |
| Mineral and mining rights excepted | | | | |
| Subject to taxes for 1990. | | | | |
| Subject to restrictions, covenants | , building | lines and easements | of records. | |
| \$ 41,000.00 of the purchase ploan closed simultaneously herewit | h. 1. Deed 2. Mtg.' 2. Recor | Tax Tax Tax ding Fee ax Fee led Fee Tax Tax Tax Tax Tax Tax Tax T | m mortgage | A STRINGE |
| • | Total- | 1 760 | • | |
| TO HAVE AND TO HOLD, To the said | GRANTEE, h | iis, her or their heirs and assig | gns forever. | waste and |
| And said GRANTOR does for itself, its such assigns, that it is lawfully seized in fee simple of sell and convey the same as aforesaid, and that it GRANTEE, his, her or their heirs, executors at IN WITNESS WHEREOF, the said GRAN authorized to execute this conveyance, hereto se | aid premises, the will, and its such assigns fore: ITOR by its | ccessors and assigns shall, warn ver, against the lawful claims Donald M. Acto | ant and defend the s | . |
| 1046 - E | ebruary | , 19 90 | | |
| STATE OF ALA. SHELEY | id. | | | |
| ATTEST: I CERTIFY THIS INSTRUMENT WAS F | n.cu | By Donalel 1 | 2 Octor | |
| 90 FEB 19 PH 13 | Secretary | | | President |
| STATE OF ALABAMA COUNTY OF SHELBY JUDGE OF PROBATE Sandra J. Hu | ghes | a Notary Public i | in and for said Coun | ty, in said State, |
| hereby certify that Donald M. Ac | ton | | | |
| whose name as the President of C to the foregoing conveyance, and who is known to the conveyance, he, as such officer and with ful | to mai acknowl | Properties Real Esta ledged before me on this day the ecuted the same voluntarily fo | iat, being miormed (| of the contents or |

, 1990.

February

day of

12th

Given under my hand and official seal, this the

A TOWN TO SOLVE THE WAY WITH THE TOWN TOWN THE PROPERTY OF THE