

1133
PLEASE RETURN TO:
ANG FEDERAL CREDIT UNION
P. O. BOX 170204
BIRMINGHAM, AL 35217-0204

SATISFACTION OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, ANG FEDERAL CREDIT UNION acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Raymond L. Naugher and wife, Melissa L. Naugher under date of August 25, 1987,

which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Book No. 147, at page No. 583, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ANG FEDERAL CREDIT UNION has caused these presents to be executed this 8th day of February, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 19 AM 9:05

JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

ANG FEDERAL CREDIT UNION

By

Enid Thompson
Its Assistant Manager

250
300
100
650

I, Anne M. Rasherry, a Notary Public in and for said County in said State, hereby certify that Enid Thompson, whose name as Assistant Manager of ANG FEDERAL CREDIT UNION, a corporation, is signed to the foregoing release and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of February, 1990.

Anne M. Rasherry
Notary Public

My commission expires 01-31-91.