1138

22623

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That Castle Mortgage Corporation a Delaware Corporation, for value received to it in hand paid by

| | REPUBLIC MORIC | AGE SERVICES COMPANY |
|--|---------------------------------------|--|
| 1 | | |
| hereinafter | called Assignee, do | es hereby grant, sell and convey and assign |
| and wife, LI wife, MARTHA Volume 374 | SA J. HERRON and C. JONES Page 4/12 | and recorded in |
| She1by | | together with the debt secured thereby and |
| all right, t | itle and interest i | n and to the property therein described, without |
| recourse aga | inst the said Cast | le Mortgage Corporation. |
| IN | WITNESS WHEREOF, C | astle Mortgage Corporation, a Delaware |
| Corporation, | has caused this co | nveyance to be signed by |
| George | C. Hawkins, III | , its President |
| on Febr | uary 2 | _, 1990. |
| • . | | CASTLE MORTGAGE CORPORATION |
| | \$1. | |
| | 311 | I CERTIFY THISBY: |
| | INST | RUMENT WAS FILED George C. Hawkins, III |
| • ' | · · · · · · · · · · · · · · · · · · · | Tto Prosident |
| | 90 | FEB 19 AM 8: 34 Testdent |
| STATE OF AL | | JUDGE OF PROBATE 250 |
| COUNTY OF J | FFERSON | JUDGE OF PROBATE 850 |
| ī. | the undersigned. a | Notary Public in and for said State in said |
| - | - | eorge C. Hawkins, III , whose name |
| as Presid | · · | of Castle Mortgage Corporation, a Delaware |
| | | foregoing conveyance, and who is known to me, |
| | | that, being informed of the contents of the |
| | | ficer and with full authority, executed the same |
| _ | | of said corporation. |
| , | | |
| G | ven under my hand a | and official seal on February 2, |
| 1990. | | |
| | | |
| • | | Kebicca Z. Fiel |
| | • | NOTARY PUBLIC |
| | | Rebecca L. Hill |
| | | My Commissions Expires: July 11, 1993 |
| This instru | ment prepared by: | |
| CASTLE MOR | TGAGE CORPORATION | STATE OF ALA JEFFERSON GO. I CERTIFY THIS INSTRUMENT |
| #2 Metrople | MOHWACHION | STATE THIS INSTRUMENT |
| Suite 200 | | WAS FILED ON |
| P O Box 127 | | and a series of the first |
| Birmingham, | AL 35202-2785 | 1990 FEB - 6 MI 10 41 |
| | | MIR 11/11 |
| - | | BLES TALL MAS ALLE PS. ON THIS MASTERINE AT DAVID F. OVSON |

Rev. (

DAVID F. OVSON
ATTORNEY AT LAW
728 SHADES CREEK PARKWAY
SUITE 120
81-34 NGHAM, ALABAMA 35209