

1197

STATE OF ALABAMA )

JEFFERSON COUNTY )

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_

Marine Midland Mortgage Corporation  
its successors and assigns, that certain mortgage executed by Paul Lauren Barrett and wife, Deborah B. Barrett to **COLLATERAL MORTGAGE, LTD.** in the principal sum of \$ 206,000.00 dated the 8th day of January, 1990 and filed for record on the 11th day of January, 1990 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 273 at Page 922, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said \_\_\_\_\_

Marine Midland Mortgage Corporation  
its successors and assigns forever.

IN WITNESS WHEREOF, the said **COLLATERAL MORTGAGE, LTD.** has caused this instrument to be executed in its name by Ernest J. Hamic its Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the 17th day of January, 1990.

(SEAL)

ATTEST:

Lola Cannady  
its Assistant Secretary

**COLLATERAL MORTGAGE, LTD.,**  
an Alabama Limited Partnership

Ernest J. Hamic  
its Vice President

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Ernest J. Hamic and Lola Cannady, whose names as Vice President and Assistant Secretary, respectively, of **COLLATERAL MORTGAGE, LTD.**, an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 17th day of January, 1990.

My Commission Expires: 10-29-90

Nola Jean Luddy  
Notary Public  
State of Alabama at Large

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 19 PH 2: 03

Alabama  
1/87

This instrument was prepared by  
**MARY GUINED**

c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210

Thomas W. Lanning, Jr.  
JUDGE OF PROBATE

Deier Johnston, Tripp  
2100 - South Bridge Pkwy.  
South Bridge Bldg. Suite 376  
Birmingham, AL 35209