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SEND TAX NOTICE TO:

| Name) | 1 | A1 | ton | Glas |
|---------------|---|----|-----|------|
| 4 - 44114 - 7 | _ | | | |

Route 1, Box 198 (Address) Calera, Alabama 35040

| 2 bld ridger 4 mm c mc 4 fr - 6 1 1 2 | Thie | instrument | WAS | pre: | pared | Ъy |
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(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS.

One and no/100----That in consideration of .

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Samuel Glass and wife, Ramona F. Glass

(Rerein referred to as grantors) do grant, bargain, sell and convey unto

Alton Glass and wife, Christine Glass

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

The North one-half of the following described property: Commence at a point on the Base line, which point is the Section corner between Sections 3 and 4, Township 24 North, Range 13 East, and run East along said Base line 1116 feet to an iron stake for point of beginning; thence run North 342 feet to the center line of the Southern Bell Telephone Company; thence in an Easterly direction along the center line of said Telephone Company line 445 feet, more or less, to the East line of Farm Tract 443, according to Lloyd's Map or to the Norwood property; thence South along the East line of said Tract, 452 feet to the Base line; thence West along said base line 326 feet to the point of beginning. Being in Section 20, Township 22 South, Range 2 West, Shelby County, Alabama.

THIS DEED IS GIVEN TO CORRECT THE LEGAL DESCRIPTION IN THAT CERTAIN DEED RECORDED IOIN REAL RECORD 261, PAGE 206, IN PROBATE OFFICE.

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STATE OF ALA. SHELEY CI. "T'CERTIFY THIS ILED 90 FEB 19 AH 8: 41

| 1. Deed Tax | 8 |
|-----------------------------------|--------|
| 2. Mtg. Tax | 2.50 |
| 4. Indexing Fee ——— 5. No Tax Fee | 3.00 |
| 6. Certified Fee | 1.00 |
| Total | \$ 750 |

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other. then the heirs and assigns of the grantces herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) beirs. executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

| IN WIT | ness whereof,w | ehave hereunto set | our | hand(s) and seal(s), this | |
|--------------|--|---|-------------------|---------------------------------------|--------------------------|
| day of | FEbruary | , <u>1990</u> _ | | | |
| WITNESS: | | | | Former SS | Seal) |
| • | | (Seal) | Samu | el Glass | (Seal) |
| | | (Seal) | X | na F. Glass | Local Seal) |
| STATE OF | ALABAMA By COUNT | _Y } | Ramo | na r. Grass | |
| I | he undersigned a | | | , a Notary Public in and for sai | d County, in said State, |
| whose name | s are | ss and wife. Ramo signed to the foregoing cor | ovoyance, and who | thev | cknowledged before me |
| on the day t | that, being informed of the he same bears date. Inder my hand and official s | contents of the conveyance | · I I | · · · · · · · · · · · · · · · · · · · | ry A.D., 19 90 |