

Loan Number 10-122939

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Garrett R. Shaffer and wife, Kathleen Shaffer

did heretofore execute a mortgage to Acacia Financial Services, Inc.

which said mortgage is recorded in Book 131 Page 131

Probate Office of Shelby County Columbiana Alabama, and transfered to
City Federal Savings and Loan, Book 131, Page 135, in said Probate Office, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Book 250 Page 879

in the Office of the Judge of Probate of Shelby County, Columbiana
Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the under-
signed in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, does here-
by acknowledge satisfaction and payment in full of said indebtedness, and hereby re-
leases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these
presents to be executed this 25th day of January, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983

By

Stanley G. Dickerson, SVP
Its Senior Vice President,
Stanley G. Dickerson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 16 PM 12:49

JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

250
400
100
750

I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Stanley G. Dickerson, whose name as Senior
Vice President of City Federal Savings and Loan Association, as Attorney-
In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing re-
lease, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the release, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th day of January 19 90.

Jan. Blaw
Notary Public 1/29/90

This instrument was prepared by Michelle Earle of City Federal Savings & Loan
Association, 2030 Second Avenue North, Birmingham, Alabama.