	. 1036	1		
This instrument was prepared	by .	1		
(Mame) J. J. Dan layic			***************************************	4 ***************************
(Address)	rna Road, Birmingham,	D. JOINTLY FOR LIFE	WITH REMAINDER TO SUI	RVIVOR Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY	!		
COUNTY OF SHELBY				
That in consideration of ONE	HUNDRED SIXTY-NINE TH	: :	NDRED AND NO/100	(169,900.00)
Therein referred to as GRAN'	Birdwell Building Co TOR), in hand paid by the GRA's presents, grant, bargain, sell a	NTEES herein, the r	eceipt of which is hereb	a corporation, y acknowledged, the
C	narles W. Carpenter, Jr	and WIFE, Ju	lia K. Carpenter	
(herein referred to as GRAN's of them in fee simple, togethesituated in	TEES) for and during their join or with every contingent remains	t lives and upon the ler and right of rev	death of either of them, version, the following de	then to the survivor sacribed real estate,
Lot 22, according to Book 13, page 114 in	the Amended Map of Sou the Probate Office of	: uthpointe, Four Shelby County,	th Sector, as rec Alabama.	corded in Map
	ons, easements and righ	•		
Mineral and mining r	iahts excepted.			
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11				
22	<b>:</b>			
	•	<b>.</b>		
	ever of at 1 cutling		4. David Many	17.00
တ	STATE OF ALA. SHELIN I CERTIFY THIS INSTRUMENT WAS F	ide.	1. Deed Tex	-5.50
	INSTRUMENT WAS F	ILED!	4. ladaring Fee	3.00
	90 FEB 16 AM 8:	կկ	6. No Tax Fee	1.00
. <b>20</b>			Total	20.67
•	JUDGE OF PROBATE	بشكروسه		
•				a a da da ababaa ad
them, then to the survivor of	HOLD, To the said GRANTEES them in fee simple, and to the hold reversion. And said GRAN	TOD does for itself	its successors and assign	is, covenant with said
GRANTEES, their heirs and	of reversion. And said GRAN assigns, that is lawfully seized	in fee simple of said	premises, that they are	free from all encum-
brances,	Birdwell Building Co	mpany, Inc.		
and defend the same to the	ell and convey the same as afore said GRANTEES, their heirs, ex			
IN WITHESS WHER who is authorized to execute	EOF, the said GRANTOR, by it this conveyance, has hereto set	r President, its signature and sea	Venson E. Birdwell, this the 31st day of	January 1990
ATTEST:		BIRDW	ELL BUILDING COM	PANY SINC
	Secolary	ByVenso	n E. Birdwell, J	r. filedas
STATE OF ALABAMA COUNTY OF JEFFERSON				
ı, J.	Dan Taylor .		a Notary Public in and f	or said County in said
informed of the contents of	the foregoing conveyance, and a	Birdwell, Jr. Building Companie is known to me; a er and with full author	any Inc. ckudwledged before me ority, executed the same	on this day that, being voluntarily for and as
the act of said corporation,		t day of		<sup>19</sup> 90
	•	1///	U- 5-	
	August 26 1000	y/Dan	Taylor	Motory Public
My commission expli	res August 26, 1990	$oldsymbol{ u}$		

My commission expires August 26, 1990