



**JEFFERSON TITLE CORPORATION**  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Sandra J. Hughes

(Address) 2232 Cahaba Valley Drive, Birmingham, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Two Thousand Five Hundred & 00/100 dollars (\$42,500.00)

to the undersigned grantor, Acton Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

Bobby J. Short and wife, Pamela W. Short

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_

Shelby County, Alabama to-wit:

Lot 105, according to the Survey of Brook Highland, 3rd Sector, as recorded in  
Map Book 12, page 64 A & B, in the Probate Office of Shelby County, Alabama.  
Being situated in Shelby County, Alabama

Mineral and mining rights excepted.

Subject to taxes for 1990.

Subject to restrictions, covenants, building lines and easements of record.

1. Deed Tax	_____	\$ <u>42.50</u>
2. Mtg. Tax	_____	\$ _____
3. Recording Fee	_____	\$ <u>2.50</u>
4. Indexing Fee	_____	\$ <u>3.00</u>
5. No Tax Fee	_____	\$ _____
6. Certified Fee	_____	\$ <u>1.00</u>
Total	_____	\$ <u>49.00</u>

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th day of February 19 90

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Secretary

By Danny F. Acton President

STATE OF ALABAMA  
COUNTY OF SHELBY

90 FEB } 6 PM 2:16

I, Sandra J. Hughes  
State, hereby certify that Danny F. Acton  
whose name as the President of Acton Homes, Inc.

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 14th day of February 19 90

1706 Shoal Road  
Shelby County, AL  
Sandra J. Hughes  
Notary Public

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