

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:		3 Maturity date (if any): 97320
Debtor(s) (Last Name First) and address(es) Stephen H. Lee and Bette J. Lee 1376 Fulton Spring Rd. Alabaster, AL 35007	2 Secured Party(ies) and address(es) Jeff. Co. Teachers' C.U. 2120 12th Ave. N. Birmingham, AL 35234	For Filing Officer (Date, Time, Number, and Filing Office)

4. This statement refers to original Financing Statement bearing File No. 020541
Filed with _____ Date Filed 7-8-, 1988

5. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 has been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.
One (1) 1988 Bayliner 24 1/2 ft. boat Serial #102972
One (1) 230 H.P. OMC Cobra engine Serial #105072
Number of additional Secured Parties presented: _____

By: _____ Signature(s) of Debtor(s) (necessary only if item 8 is applicable)
By: _____ Signature(s) of Secured Party(ies)

STANDARD FORM—UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

Filing Officer is requested to note file number, date and hour of filing on this copy and return to the person filing, as an acknowledgment.

(3) Filing Officer Copy — Acknowledgment

TERMINATED

STATE OF ALA. SHERIFF'S OFFICE
I CERTIFY THIS INSTRUMENT WAS FILED
FEB 16 AM 9:26
JUDGE OF PROBATE

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