## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	•		1	of the indebtedness secured by that certain
teal Property) (	<b>Potental and Preside</b>	nortgage execu	ted by	ANTHONY C. JONES
·			<u> </u>	Ob - 1 b
ich said mortge	age was recorded in (	the office of th	e Judge of	She1by Probate Court of TERCETORY County, Alaban
	Book No244	, Page N	o785	, (and assigned to
<u> </u>	_Book No	, Page	,) and	the undersigned does further hereby release
d satisfy said r	nortgage.			
Book 11, Pa	cording to the Sur age 109 in the Off eing situated in S	fice of the J	udge of I	rd Sector, as recorded in Map Probate Of Shelby County,
	•			
9				•
	••			
38	عراج ليوانيه		1.	
279	· · · · · · · · · · · · · · · · · · ·			
	·			1. Deed Tax
<b>5</b>		TATE OF ALL CHIL	de ed	8. Recording Pee
		STATE OF ALA. SHELL I CERTIFY TH	l'S	6. No Itsel Pee
		TRUMENT WAS		Total
	90	FEB 15 AM 10	): 22 	
	ترتعهد . ا	nima a Jam		
In Witness	Whereof, the unders	Judge of Probablished, NAT		NK OF COMMERCE OF BIRMINGHAM
e caused iinese	presents to be execut	ed this 13th	day of	<u>fFebruary</u>
	·			NATIONAL BANK OF COMMERCE OF BEH
	. •			William G. Sanders, Jr.
				175: Real Estate Loan Officer
TATE OF	ALABAMA )			
•	N COUNTY		!	
- 11	Suchama Sublic in	. and for said C	onnty in sel	Id State, hereby certify that
Willia	m G. Sanders. Jr.	whor	m name (si	Kesi estate rosu otiticet
is day that, being	or and as the act of se	ents of the instru ald corporation).	ment, he (s	se foregoing instrument, acknowledged before minus such officer and with full authority,) executed
		seal this 13th	day of	February 19 90
Given under	my hand and Official		<b>†</b> ,	
Given under	T WAS PREPARED BY			nance a. Cowart
Given under	T WAS PREPARED BY OF COMMERCE 6			Motory Public