

Assignment being re-recorded to correct name of Assignee.

1011

TRANSFER AND ASSIGNMENT

3

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of
MORTGAGOR

BOOK

PAGE

COUNTY

STATE

SHELBY

ALABAMA

268-627

MARQUARDT, THOMAS R.
MARQUARDT, WANDA

78

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THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th of November, 19 89.

FIRST GENERAL LENDING CORPORATION

BY:

Jay A. Ogden

Rev 2.50
Jud 3.00
Cert 1.00
6.50

ATTESTED

BY:

Kathy D. Kelly

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly whose names as President and Vice President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 30th day of November, 19 89.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: JULY 21, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Notary Public

My commission expires: _____

3.50
1.00
6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 15 AM 11:53

JUDGE OF PROBATE

THIS INSTRUMENT WAS PREPARED BY:
FIRST GENERAL LENDING CORPORATION
1209 ~~Montgomery~~ Highway
Vestavia Financial Center
Birmingham, Alabama 35216

Larry Halcom