## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL BATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, the un  | ndersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM                               |
|---|--|
|   | l payment of the indebtedness secured by that certain                            |
| Real Property) (Descural Property) mortgage execu   | + 1.   |
|   | ·   .  |
| J. Wilson Dinsmore and wife, Joanne Dins  | SHELBY   |
|   | e Judge of Probate Court of Jefferson County, Alabama,                           |
| nBook No, Page N  | o. 686 and assigned to   |
| nBook No, Page  | and the undersigned does further hereby release                                  |
| nd satisfy said mortgage.   |  |
| Lot 7, according to the survey of Meadow<br>in Map Book 7, page 64, in the Probate 0<br>situated in Shelby County, Alabama. | Brook Estates, First Sector, as recorded office of Shelby County, Alabama; being |
| Situated in Sherby councy, management   |  |
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| <b>≅</b>  |  |
| <b>57</b> 0   | Deed Tex   |
|   | 2 Mtg. Tax<br>3 Recording Fee  |
| STATE OF ALL SHELDY CIT   | 5. No Tax Pos S. / S.  |
| STATE OF ALA. SHELBY CO. T. CERTIFY THIS  | 6. Certified Foo   |
| INSTRUMENT WAS FILED  | Total  |
| 90 FEB 15 AM 10: 22   |  |
| In Witness Whereof, the undersigned, No.  | ational Bank of Commerce of Birmingham   |
| has caused these presents to be executed this 13  | day of, 19 90  |
| · · · · · · · · · · · · · · · · · · ·   | OP RIPMING   |
|   | NATIONAL BANK OF COMMERCE OF BIRMING   |
|   | BY: DARR PARR  |
| •   | ITS: VICE PRESIDENT  |
| STATE OF ALABAMA ) JEFFERSON COUNTY   |  |
| - u   | County in said State, hereby certify that  |
| David U Parr wh   | signed to the foregoing instrument, acknowledged before me on                    |
| National Bank of Commerce a corporation) in this day that, being informed of the contents of the institute.                 | rument, he (as such officer and with full authority,) executed the               |
| same voluntarily (for and as the act of said corporation)   | 90   |
| Given under my hand and Official seal this 13   | day of February 19   |
| THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM   | Luis H. Jil  |
| P. O. BOX 10686   | Notary Public  |
| BIRMINGHAM, ALA. 35202  |  |
|   | MY COMMISSION EXPERS NOVEMBER 4, 1902  |