1005

2140 Eleventh Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by Anthony W. Edmonston....., its...Executive Vice President...., on January 31

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JOHNSON AND ASSOCIATES

MORTGAGE CONTING.

Its Executive Vice President

Beth A. Sinclair.

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STATE OF ALABAMA)
Jefferson COUNTY

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that ... Anthony W. Edmonston ... , whose name as .. Executive Vice President of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 31st. day of January

Jahnson: Jasoc Mtg. 8.0.130x - 530607 Bihan 11. 35252

Notary Public

My commission expires.....

My Commission Expires December 15, 1991