

1004

STATE OF ALABAMA
COUNTY OF SHELBY

MAW # 358734

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 31st day of October, 19 89, by and between MOLTON, ALLEN & WILLIAMS CORPORATION, an Alabama Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and SouthTrust Mortgage Corporation called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the office of Judge of Probate/Clerk of Circuit Court of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Charles Robert Wilson and Joy L. Wilson	October 18, 1989	262 <i>Re-Recorded 273</i>	921 387

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has caused these present to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal hereto affixed this 31st day of October, 19 89.

ATTEST:

MOLTON, ALLEN & WILLIAMS CORPORATION

Rebecca A. Buttram
REBECCA A. BUTTRAM
Assistant Vice President

BY:

Albert B. Way, III
ALBERT B. WAY, III
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Rebecca A. Buttram, whose names as Vice President and Assistant Vice President, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 31st day of October, 19 89.

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Lee D. Watts
NOTARY PUBLIC

My Commission Expires: _____

MY COMMISSION EXPIRES JULY 10, 1998

THIS INSTRUMENT PREPARED BY:

✓ Tina T. Crocker

MOLTON, ALLEN & WILLIAMS
Post Office Box 10025
Birmingham, Alabama 35202-0025

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 15 AM 11:23

JUDGE OF PROBATE

250
300
100
650

Molton Allen & Williams