

990

RELEASE OF LIEN

This Instrument was Prepared by  
*Debbie S. Kington*  
as an Employee of  
SouthTrust Mortgage Corporation.  
P. O. Box 7344-A  
Birmingham, Alabama 35253

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated June 23, 1988, executed by MANGRUM HOMES, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 194 Page 400 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 2016, LAKE POINT ESTATES

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 8TH day of FEBRUARY, 1990.

BOOK 279 PAGE 43

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 FEB 15 AM 10:25

SouthTrust Mortgage Corporation  
*W. Guy Warren*  
Vice President

ATTEST:

*Catherine Gordon*  
Assistant Secretary

*Thomas P. Snowding*  
JUDGE OF PROBATE

1. Dead Tax	—	\$
2. Mtg. Tax	—	\$
3. Recording Fee	—	\$ 250
4. Indexing Fee	—	\$ 300
5. No Tax Fee	—	\$
6. Certified Fee	—	\$ 100
Total	—	\$ 650

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  
8TH day of FEBRUARY, 1990.

*C. Randall Wilk*  
Notary Public  
My Commission Expires 7-13-92