

989

RELEASE OF LIEN

This Instrument was Prepared by
Debbie S. Raybon
 as an Employee of
 SouthTrust Mortgage Corporation
 P. O. Box 7344-A
 Birmingham, Alabama 35253

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 27, 1989, executed by NEAL F. SPRATLIN BUILDING CO., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 267 Page 686 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 308, BROOK HIGHLAND

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 8TH day of FEBRUARY, 1990.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 FEB 15 AM 10:25

Thomas A. Swanson
 JUDGE OF PROBATE

SouthTrust Mortgage Corporation

By: *W. Guy Warren*
 Vice President

1. Deed Tax	—	\$
2. Mtg. Tax	—	\$
3. Recording Fee	—	\$ 3.50
4. Indexing Fee	—	\$ 3.50
5. No Tax Fee	—	\$
6. Certified Fee	—	\$ 1.00
Total	—	\$ 6.50

ATTEST:

Catherine Gordon
 Assistant Secretary

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
8TH day of FEBRUARY, 1990.

C. Randall Will
 Notary Public
 My Commission Expires 1-13-92

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