

1 Debtor(s) (Last Name First) and address(es)

Brannon David
3 Todd Circle
Alabaster, AL 35007

2 Secured Party(ies) and address(es)

America's First Credit Union
1200 - 4th Avenue, North
Birmingham, AL 35203

For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 FEB 13 PM 1:04
JUDGE OF PROBATE

024704

4 This financing statement covers the following types (or items) of property:

1989 Starco's Boat #BINZ 7W433C989
1989 Starco's Trailer #1DHD6AS10K1009662
1989 XP150 Evinrude #08265172

5 Assignee(s) of Secured Party and Address(es)

6 Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$

13831.00

Mortgage tax due (15c per \$100.00 or fraction thereof)

\$ Exempt Credit Union

274250

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.☐ which is proceeds of the original collateral described above in which a security interest was perfected.

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Check X if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: Judge of Probate Shelby County

David Brannon

Signature(s) of Debtor(s)

By

Priscilla Cagle

Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

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