

CORRECTED RELEASE

STATE OF ALABAMA)
JEFFERSON COUNTY)

863

KNOW ALL MEN BY THESE PRESENTS, That for value received the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, does hereby release from the lien, operation and effect of that certain mortgage executed by ✓ George B. Norton and Levada N. Norton to the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER, dated September 23rd, 1988 , recorded in Book 206 , Page 210 , in the Probate Office of Shelby County, Alabama all of the real estate therein described EXCEPT the following portion thereof, to-wit:

Begin at the Southeast corner of the West 1/2 of the Northeast 1/4 of Section 1, Township 21 South, Range 5 West, and run north 1320 ft.; thence west 330 ft. to the point of beginning; thence continue along last described course 1320 ft. to the north section line; thence west along said north line 247.5 ft.; thence south 1320 ft.; thence east 247.5 ft. to the point of beginning, containing 7 acres more or less.

To correct description recorded in real book 278 page 574.

BOOK 278 PAGE 819

It is expressly understood and agreed that this release is limited to the property described in said mortgage not herein particularly described and that it shall in no wise and in no extent whatever affect, impair or destroy the lien of said mortgage as to the property herein described in this release.

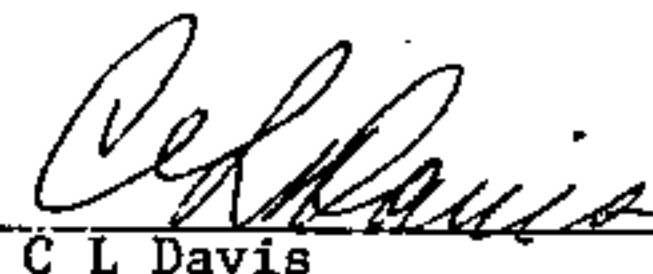
IN WITNESS WHEREOF, The FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed for and in its name and behalf by C L Davis , its Vice President , and its corporate seal to be affixed hereto and attested by Jim Smith , its Vice President , both of whom are thereunto duly authorized, on this the 13th day of February , 1990 .

ATTEST:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER


Jim Smith

BY:


C L Davis

5875 South Shades Creek Rd.
Bessemer AL 35892

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned , a Notary Public in and for said County,
in said State, hereby certify that C L Davis whose name as Vice President
of the First Federal Savings and Loan Association of Bessemer, a
Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
instrument, he, as such officer and with full power and authority, executed the
same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 13th day of February , 1990.

Connie D. Hendrix
NOTARY PUBLIC

BOOK 278 PAGE 820

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 13 PM 3:00

Corrected 278-574

Thomas A. [unclear]
JUDGE OF PROBATE

1. Deed Tax	-----	•
2. Mtg. Tax	-----	•
3. Recording Fee	-----	• 3.00
4. Indexing Fee	-----	• 3.00
5. No Tax Fee	-----	•
6. Certified Fee	-----	• 1.00
Total	-----	• 9.00