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**First Alabama Bank**  
SHELBY COUNTY  
Formerly Shelby State Bank  
**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Shelby County Formerly Shelby State Bank, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Osmond Robinson, a married man and John C. Tripp dated 4-18-86 a married man recorded in Volume 069, Page 41, Probate Records of Shelby County, Alabama; the following described property:

Commence at the SE Corner of the NW 1/4 of the SE 1/4 of Section 20, Township 21 South, Range 2 West for the Point of Beginning; thence West along the South line of said 1/4-1/4 section 368.22'; thence right 90 01' 40" and run 149.89'; thence right 90 and run 671.43' to a point on the Westerly Right-of-Way of U. S. Highway No. 31; thence right 64 34' and run along said Right-of-Way 112.64' to the point of a curve to the right, said curve having a central angle of 0 18' 48"; thence along chord of said curve 52.87'; thence right 115 14' 42" from extended chord and run 374.16' to the Point of Beginning.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County Formerly Shelby State Bank, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County Formerly Shelby State Bank, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice-President, duly authorized thereto, on this 31st day of January, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 FEB 13 AM 9: 50

STATE OF ALABAMA)  
Shelby COUNTY)

James A. Stevenson, Jr.  
JUDGE OF PROBATE

FIRST ALABAMA BANK OF Shelby County  
Formerly Shelby State Bank  
By Anthony F. Holmes  
Its Vice-President

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as Vice-President of FIRST ALABAMA BANK OF Shelby County Formerly Shelby State Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of January, 1990.

Diare S. Pacheco  
Notary Public