Send Tax Notice to:

This instrument was prepared by:

A SOUTH SERVICE SERVICE AND A SOUTH SERVICE AN

as the act of said corporation,

02-23-92

Given under my hand and official seal, this is 7TH day of

This form furnished by: Cahaba Title.Inc.

Riverchase Office (205) 988-5600

Eastern Office (205) 833-1571

19 90

Name) \(\square\) JAMES R. MONCUS. JR ATTORNEY Address) \(\frac{1318}{1318} \] ALFORD AVENUE, SUITE 102 BIRMINGHAM ALABAMA 35226	(Name) RUBERT G PANNELL JR (Address) 1009 INDEPENDENCE COURT ALABASTER ALABAAM 35007
CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	
STATE OF ALABAMA	CI POR LIFE WITH BLEWINDER TO DOINT, OL
JEFFERSON COUNTY KNOW ALL M	EN BY THESE PRESENTS,
That in consideration of NINETY FOUR THOUSAND AND N	0/100 (\$94,000.00) DOLLARS
to the undersigned grantor,	a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTs said GRANTOR does by these presents, grant, bargain, sell and	FEES herein, the receipt of which is hereby acknowledged, the convey unto
ROBERT G. PANNELL, JR. AND	I and the second
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder an	ves and upon the death of either of them, then to the survivor d right of reversion, the following described real estate, situated in
SHELBY COUNTY, ALABAMA, TO-WIT:	
	· ·
LOT 6, ACCORDING TO THE SURVEY OF NAVA- BOOK 10 PAGE 84 A & B, IN THE PROBATE SITUATED IN SHELBY COUNTY, ALABAMA.	JO HILLS, 9TH SECTOR, AS RECORDED IN MAP OFFICE OF SHELBY COUNTY, ALABAMA; BEING
SUBJECT TO ALL EASEMENTS, RESTRICTIONS	AND RIGHTS-OF-WAY OF RECORD.
\$93,212.00 OF THE ABOVE RECITED PURCHA	ASE PRICE WAS PAID FROM A MORTGAGE LOAN
0 0	
	• •
865 688	
CTATE GE AL A. SHILLDI	CO. 1. Deed Tax
I CERTIFY THIS	Z. Mrg. 13X
90 FEB 13 AM 10:	42 6. Certified Fee 4 7:00
2 American Commencer	A PH . PT
JUDGE OF PROBATI	E
V	and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,	
that it has a good right to sell and convey the same as aforesar and defend the same to the said GRANTEES, their heirs, execu	id, and that it will and its successors and assigns shall, warrant itors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by it V who is authorized to execute this conveyance, has hereto set it	ICEPresident, s signature and seal, this the 7TH day of FEBRUARY 19 90
ATTEST:	LADCO, INC.
	By Mant W. Saltwager
Secretary	VICE President
STATE OF ALABAMA COUNTY OF JEFFERSON }	
I, THE UNDERSIGNED State, hereby certify that MARK W. DiGIORGIO whose name as VICE President of LADCO, INC.	a Notary Public is and for said County in said
a corporation, is signed to the foregoing conveyance, and who	is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and

FEBRUARY

Notary Public