THIS INSTRUMENT PREPARI	ED BY: (NAME)			Alabama Real Esta	at e
Central Bank of the South (ADDRESS) P. O. Box 10566					
			ngham, Ala	·	
STATE OF ALABAMA)	DADT		65 05 0500005	
COUNTY OF JEFFERSON)	PARI	TAL RELEA	SE OF RECORDED	LIEN
	·	(i	1		
KNOW ALL MEN BY TH	ESE PRESENTS, 1	That, Central E	Bank of <u>th</u>	e South	, a corporation,
does hereby release from the lies	n of that certain m	ortgage execut	ted by		
S.W.B., Inc. f/d/b/a/	No. Red. Inc	· · ·	- i · · ·	onJanuary	7 24, 1989
which said mortgage was record	ed in the office of	the Judge of P	i i i i robate Court of	Shelby	County,
Alabama, in	Book	No. <u>226</u>		, Page No	161
(and assigned to	i	n		Book No	···
Page No.	} }, the fc	llowing descri	bed property a	nd none other:	
Lot 4, according to t	•				- Post 12
Page 115, in the Prob		_		-	, poor 13,
		· }			
PAGE 449		:	: :		
-		: i			
	STATE OF ALA.	CHELBY CU.		 Deed Tax - Mtg. Tax 	
27 8	STATE OF ALA. I CERTIF	THIS	: '	4. Indexing Fa	€6 \$ 3.50 € \$ 3.00
~	INSTRUMENT	11150	•	 No Tax Fee Certified Fe 	
. 8	90 FEB 12	M 9: 20	.: 1	Total	8 6.50
46.]	JUDGE OF	In muchany)	3 2		
	JUDGE OF	PROBATE		:	
Said mortgage shall contin	ue in full force and	effect with re	spect to the ot	her property covered the	reby.
In Witness Whereof, Centra	al Bank of	the Son	th	, а согро	oration, has caused these
presents to be executed this	8th day of	Februar	y :	, 1990	•
			Central Bank o	fthe Sout	h //
			By	the hu	
			- !	ce Eresident	-
·				V .	
STATE OF ALABAMA					
COUNTY OF JEFFERSON)				•
I, the undersigned Notary	Public, in and for s	aid County in	said State, here	by certify that	
Philip R. Webb		whose na	me as	Vice President	of
Central Bank ofthe S	outh		a corporation, i	s signed to the foregoing	instrument, and who is
known to me, acknowledged bef	ore me on this day	that, being in	formed of the c	ontents of the instrumen	it, <u>he</u>
as such officer and with full auth	ority, executed the	same volunta	rily for and as t	the act of said corporatio)n.
		1		•	
Given under my hand and Officia	al seal this8t	h day ofF	ebruary	, 19 <u>_90</u> .	
			7	A v	44 4 -
		:	Tran	ces of 7	
			Notary Public	MY COMMISSION EXPIRES	; JULY 21, 1991
		·	!	• •	